




# MINUTES

— OF THE —

## Louisiana Annual Conference,



METHODIST EPISCOPAL CHURCH, SOUTH.

### FORTY-EIGHTH SESSION,


HOMER, LA.

DECEMBER, 14-18, 1893.

BISHOP JOSEPH S. KEY, D. D.,	PRESIDENT.
REV. JOHN T. SAWYER,	SECRETARY.
REV. FITZGERALD SALE PARKER,	ASST. SECRETARY.
REV. WILLIAM G. EVANS,	ASST. SECRETARY.

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HOPKINS' PRINTING OFFICE, 22 COMMERCIAL PLACE.



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# MINUTES

— OF THE —

## Louisiana Annual Conference,



METHODIST EPISCOPAL CHURCH, SOUTH.

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## Forty-Eighth Session,

HOMER, LA.

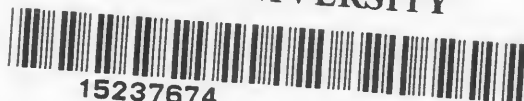
DECEMBER 14-18, 1893.

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BISHOP JOSEPH S. KEY, D. D.,	- - - - -	PRESIDENT.
REV. JOHN T. SAWYER,	- - - - -	SECRETARY.
REV. FITZGERALD SALE PARKER,	- - -	ASST. SECRETARY.
REV. WILLIAM G. EVANS,	- - - - -	ASST. SECRETARY.

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BISHOP JOSEPH S. KEY, D. D.

# Louisiana Annual Conference.

## MINUTES.

The Forty-Eighth Session of the Louisiana Annual Conference of the Methodist Episcopal Church, South, was held in the Methodist Episcopal Church, South, in Homer, La., beginning Thursday, December 14, 1893, and adjourning on Monday, December 18, 1893; Bishop Joseph S. Key, D. D., in the chair.

The daily sessions were held from 9 A. M., to 12:30 P. M., and were opened with devotional exercises by Bishop Key and various members of the Conference.

John T. Sawyer was elected Secretary and Fitzgerald S. Parker and William G. Evans, Assistant Secretaries.

The following members answered to roll call during the session:

Clerical—J. L. Wright, J. A. Miller, B. F. White, T. H. McClendon, T. J. Upton, J. H. Stone, J. F. Wynn, H. O. White, C. W. Carter, M. C. Manly, Robt. Parvin, R. A. Davis, Robt. Randle, C. R. Godfrey, Geo. Jackson, Jno. M. Brown, T. S. Randle, J. D. Harper, R. S. Isbell, F. G. Hocutt, John T. Sawyer, A. E. Clay, N. S. Cornell, Lewis A. Reed, J. A. Parker, J. F. Patterson, T. K. Faunt Le Roy, John B. Cassity, Saml. S. Keener, Jno. L. P. Sheppard, James M. Beard, R. M. Blocker, Chas. T. Munholland, Reuben S. Colier, S. H. Whatley, Robt. J. Harp, T. B. White, Stephen J. Davies, Danl. C. Barr, J. B. A. Ahrens, H. J. Boltz, Wilson Moore, J. F. Scurlock, J. I. Hoffpauir, Franklin N. Parker, J. S. Sanders, H. S. Johns, Houston Armstrong, J. O. Bennett, R. P. Howell, W. H. Hill, Harry W. May, S. S. Holliday, A. D. McVoy, Fitzgerald S. Parker, W. J. Porter, J. B. Williams, J. E. Riddle, C. M. Lyons, W. F. Henderson, Jas. E. Densen, John F. Foster, Chas. F. Staples, T. L. Lallance, James J. Kelly, W. H. LaPrade, J. L. Pierce, J. H. Brown, H. H. Ahrens, Isaac T. Reames, Wm. G. Evans, Wm. Schuhle, E. L. Singeltary, J. White Davis, J. M. Henry, W. W. Drake, H. W. Knickerbocker, Benj. H. Sheppard, Wm. F. Sanders, H. M. Banks, Saml. S. Bogan, James R. Roy, Jno. B. Kent, Wm. D. Gaskins.—84.

Lay—Wm. B. Thomson, Dr. W. H. N. Magruder, S. B. McCutchen, Rev. Lyman F. Jackson, Rev. W. W. Brown, W. G. Wadley, John B. Pickles, Dr. S. B. Ward, W. B. Richardson, J. W. Dawson, Hon. J. L. P. Wren, Dr. R. Roberts, S. D. Rhinehart, Dr. A. S. Helmick, L. G. Johnson, R. E. Kiper, U. T. Blacksher, Dr. W. D. White.—18.

Question 1. Who are admitted on trial? William B. Van Valkenburgh, Artemus Ward Turner, John Walter Lee, Harry W. Rickey, Nicholas E. Joyner, Elton Wilson, Richmond Ross Randle, Tatum M. Wafer, Williams E. Akin.

Ques. 2. Who remain on trial? John Herbert Stafford, Albert S. Lutz, Robt. H. Wynn, Lyman F. Jackson, Willie A. Clarke, Robt. C. Grace, Wm. D. Gaskins.

Ques. 3. Who are discontinued? James N. Gibbs.

Ques. 4. Who are admitted into full connection? Samuel S. Bogan, Jas. R. Roy, John B. Kent, Wm. F. Sanders, B. H. Sheppard, H. M. Banks, H. W. Knickerbocker, W. D. Gaskins.

Ques. 5. Who are re-admitted? None.



Ques. 6. Who are received by transfer from other Conferences? Berry T. Crews, from the Arkansas Conference, and M. G. Jenkins, from the East Texas Conference.

Ques. 7. Who are the deacons of one year? H. H. Ahrens, E. L. Singeltary, J. M. Henry, H. M. Banks, H. W. Knickerbocker.

Ques. 8. What traveling preachers are elected deacons? Samuel S. Bogan, Jno. B. Kent, W. F. Sanders, W. D. Gaskins.

Ques. 9. What traveling preachers are ordained deacons? Samuel S. Bogan, John B. Kent, W. F. Sanders, W. D. Gaskins.

Ques. 10. What local preachers are elected deacons? Robt. H. Wynn, Wm. B. Van Valkenburgh, Nicholas E. Joyner, Tatum M. Wafer, Berl H. Rushing, George W. Moncrief, Wm. B. Inabnet.

Ques. 11. What local preachers are ordained deacons? Robt. H. Wynn, Wm. B. Van Valkenburgh, Nicholas E. Joyner, Tatum M. Wafer, Berl H. Rushing, Geo. W. Moncrief, Wm. B. Inabnet.

Ques. 12. What traveling preachers are elected elders? Henry H. Ahrens, Wm. G. Evans, Isaac T. Reames, Wm. Schuhle, James J. Kelley, E. L. Singeltary, Wm. Winans Drake, James M. Henry, (James A. Biggs from the Free Methodist Church).

Ques. 13. What traveling preachers are ordained elders? Henry H. Ahrens, Wm. G. Evans, Isaac T. Reames, William Schuhle, James J. Kelley, E. L. Singeltary, Wm. Winans Drake, James M. Henry.

Ques. 14. What local preachers are elected elders? None.

Ques. 15. What local preachers are ordained elders? None.

Ques. 16. Who are located this year? Alfred E. Clay, Robert Harry, James A. Biggs, at their own request.

Ques. 17. Who are supernumerary? Christian Keener, A. M. Wailes.

Ques. 18. Who are superannuated? P. H. Dissenweirth, J. L. Wright, Jesse Fulton, E. W. Yancey, Geo. Jackson, J. H. Stone, R. S. Trippett, Enos B. Foust, J. M. Brown.

Ques. 19. What preachers have died during the past year? Jos. W. Medlock, George E. Greene and J. Fair Johnson.

Ques. 20. Are all the preachers blameless in their life and official administration? Their names were called, one by one, and their characters passed. Geo. A. Mandeville was expelled from the ministry and the Church. T. J. Upton gave notice of an appeal to the General Conference in the case of G. A. Mandeville.

Ques. 21. What is the number of local preachers and members in the several circuits, stations, and missions of the Conference?

Answer. Local preachers.....	86
Members, white.....	21,114
colored... ..	8

Total.....	21,203
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Ques. 22. How many infants have been baptized during the year? Answer. 969.

Ques. 23. How many adults have been baptized during the year? Answer. 615.

Ques. 24. What is the number of Sunday Schools? Answer. 196.

Ques. 25. What is the number of Sunday School teachers? Answer. 1341.

# FORTY-EIGHTH SESSION.

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Ques. 26. What is the number of Sunday School scholars? Answer. 10,251.

Ques. 27. What amount is necessary for the superannuated preachers and the widows and orphans of preachers? Answer. \$4500.

Ques. 28. What has been collected on the foregoing account, and how has it been applied? Answer. \$3707.40; and applied as follows:

Rev. P. H. Dissenweirth.....	\$150 00	...taken by C. W. Carter.
" J. H. Stone .....	125 00	...taken by himself.
" Jesse Fulton .....	150 00	...taken by S. S. Holliday.
" E. W. Yancey .....	150 00	...taken by W. F. Sanders.
" George Jackson.....	155 00	...taken by himself.
" R. S. Trippett.....	175 00	...taken by C. W. Carter.
" Enos B. Foust.....	225 00	...taken by H. Armstrong.
" James L. Wright.....	175 00	...taken by himself.
" Marcus C. Manly.....	155 00	...taken by himself.
" J. O. Bennett.....	175 00	...taken by himself.
Mrs. R. R. Alexander.....	125 00	...taken by R. J. Harp.
" Jno. Wilkinson.....	175 00	...taken by S. S. Keener.
" Philo M. Goodwyn.....	150 00	...taken by J. M. Beard.
" W. D. Stayton.....	142 40	...taken by W. H. Hill.
" Jos. D. Adams.....	125 00	...taken by H. O. White.
" R. M. Crowson.....	100 00	...taken by R. Parvin.
" W. Weimer .....	60 00	...taken by J. B. A. Ahrens.
" J. E. Bradley.....	130 00	...taken by H. W. May.
" J. J. Blonz.....	155 00	...taken by J. B. A. Ahrens.
" J. Lane Borden.....	235 00	...taken by J. D. Harper.
" G. M. Liverman.....	220 00	...taken by R. Randle.
" H. D. Kimball.....	40 00	...taken by J. A. Parker.
" Jno. Pipes.....	155 00	...taken by R. J. Harp.
" B. F. Alexander.....	150 00	...taken by R. Randle.
Hanson Moss.....	50 00	...taken by E. Singeltary.
Printing Minutes.....	60 00	

\$3707 40

## REPORT OF JOINT BOARD OF FINANCE.

### RECEIPTS.

From churches for Conference Claimants.....	\$2949 40	
" New Orleans Depository.....	500 00	
" Colvin Fund.....	8 00	
" Publishing House, Nashville.....	250 00	—3707 40
Received for Bishops.....	\$ 748 75	
" " Expenses of Delegates to General Conference.	5 75	— 754 50
		<u>\$4461 90</u>

### DISBURSEMENTS.

Paid Conference Claimants.....	\$3647 40	
" for remittance to Bishops.....	748 75	
" " Delegates to General Conference.....	5 75	
" " Printing Minutes.....	60 00	—4461 90

Ques. 29. What has been contributed for Missions? William B. Thomson, Treasurer of the Board of Missions, made the following report, which was adopted, viz:

## LOUISIANA ANNUAL CONFERENCE

## FOREIGN MISSIONS.

*Dr.*

	By Churches.	By Sunday Schools.	Totals.
New Orleans District.....	\$1864 30	\$282 58	\$2146 88
Shreveport District.....	665 55	.....	665 55
Opelousas District.....	629 65	35 50	665 15
Alexandria District.....	250 05	5 00	255 05
Arcadia District.....	613 50	21 70	635 20
Delhi District.....	441 60	7 00	448 60
	<u>\$4464 65</u>	<u>\$351 78</u>	<u>\$4816 43</u>
Anniversary Collection.....	.....	\$ 50 00	.....
Missionary Debt.....	.....	1848 32	1898 32
			<u>\$6714 75</u>

*Cr.*

By amount paid Thos. B. Holt.....	\$2500 00
By vouchers of T. B. Holt and others.....	3489 25
By amount paid T. B. Holt.....	725 50—\$6714 75

## DOMESTIC MISSIONS.

*Dr.*

Balance on hand from last year.....	\$ 68 05
Amounts collected from churches.....	1545 46
Anniversary Collection.....	50 00—\$1663 51

*Cr.*

By amounts appropriated as follows:

New Orleans District.....	\$ 250 00
Shreveport District.....	325 00
Opelousas District.....	300 00
Alexandria District.....	350 00
Arcadia District.....	125 00
Delhi District.....	225 00
Publishing Minutes of 1893.....	60 00
Traveling Expenses of the President of Board of Mis-	
sions.....	8 60
Balance on hand.....	19 51— 1663 51
Total for Foreign Missions.....	\$6714 75
Total for Domestic Missions.....	1663 51
Grand Total.....	<u>8378 26</u>



REPORT OF TREASURER OF WOMAN'S FOREIGN MISSIONARY  
SOCIETY OF THE LOUISIANA CONFERENCE, 1893.

New Orleans District:

Received from Louisiana Avenue Auxiliary .....	\$ 157 80	
" " Felicity Street Auxiliary .....	24 75	
" " Felicity Street Juvenile .....	2 00	
" " Baton Rouge Auxiliary .....	14 60	
" " Rayne Memorial Auxiliary .....	10 05—	\$ 209 20

Shreveport District:

Received from Shreveport Auxiliary .....	\$ 49 85	
" " Shreveport Juvenile .....	85 85	
" " Keatchie Auxiliary .....	43 95	
" " Keatchie Juvenile .....	7 65	
" " Friendship Auxiliary .....	32 60	
" " Belle Bower Auxiliary .....	20 75	
" " Belle Bower Juvenile .....	9 10	
" " Greenwood Auxiliary .....	17 80	
" " Grand Cane Auxiliary .....	17 30	
" " Pine Hill Auxiliary .....	16 15	
" " Mansfield Auxiliary .....	12 50	
" " Mansfield Juvenile .....	2 65	
" " Mt. Zion Juvenile .....	1 15	
" " Logansport Auxiliary .....	70—	318 00

Opelousas District:

Received from Opelousas Auxiliary .....	\$ 47 70	
" " Opelousas Juvenile .....	11 10—	58 80

Arcadia District:

Received from Ruston Auxiliary .....	\$ 41 56	
" " Ruston Juvenile .....	10 00—	51 56

Alexandria District:

Received from Alexandria Juvenile .....	\$ 7 00	
" " Lecompte Auxiliary .....	4 50	
" " Crowley Auxiliary .....	5 00—	16 50

Delhi District:

Received from Oak Ridge Auxiliary .....	\$ 8 00	
" " Delhi Auxiliary .....	4 84	
" " Lake Providence Auxiliary .....	8 00	
" " Lake Providence Juvenile .....	5 65	
" " Harrisonburg Auxiliary .....	10 00—	36 49

Total collected ..... \$ 690 55

MRS. S. B. McCUTCHEN, *Treasurer.*

SHREVEPORT, LA., Dec. 12, 1893.

Ques. 30. What has been contributed for Church Extension ?

Rev. Fitzgerald Sale Parker, Treasurer of Board of Church Extension, made the following report, which was adopted, viz:

## LOUISIANA ANNUAL CONFERENCE

## CHURCH EXTENSION.

*Dr.*

To Balance from late Treasurer, Rev. J. W. Medlock.....	\$ 64 75
To Collections for 1893, reported at Conference—	
From New Orleans District.....	\$ 430 00
" Shreveport .....	149 05
" Opelousas .....	176 35
" Arcadia .....	104 15
" Delhi .....	104 85
" Alexandria .....	41 60— 1006 00
	<u>\$1070 75</u>

*Cr.*

By Appropriation to Grand Cane .....	\$ 75 00
" Wilhite Chapel .....	150 00
" Mer Rouge .....	100 00
" Pelican Chapel .....	100 00
" Baton Rouge Mission ( $\frac{1}{2}$ ) .....	75 00—\$ 500 00
By General Board of Church Extension; being $\frac{1}{2}$ of collections for the current year.....	503 00
By Exchange on Remittances .....	50
By printing Minutes of Conference.....	60 00
By Balance .....	7 25
	<u>\$1070 75</u>

## REPORT OF TREASURER OF WOMAN'S PARSONAGE AND HOME MISSION SOCIETY, LOUISIANA CONFERENCE, 1893.

## RECEIPTS FROM DUES.

Received from former Treasurer.....	\$ 41 75
" " Carondelet Society.....	\$ 30 10
" " Louisiana Avenue Society.....	27 50
" " Tallulah Society .....	18 00
" " Felicity Society.....	16 50
" " Oak Ridge Society.....	15 05
" " Rayne Memorial Society.....	13 50
" " Parker Chapel Society.....	12 25
" " Carondelet Junior.....	11 56
" " Shreveport Society.....	11 50
" " Opelousas Society.....	10 00
" " Patterson Society.....	2 50
	<u>\$168 46</u>

## RECEIPTS FROM SPECIAL DONATIONS.

Received Special Donation for Fort Sill Parsonage.....	\$ 30 25
" " " French Mission.....	25 00
" " Offering from Union meeting.....	35 25
" " " Tallulah Friend .....	1 00
" " Anniversary Offering.....	15 60— 107 10
Total Receipts .....	<u>\$316 93</u>

# FORTY-EIGHTH SESSION.

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## DISBURSEMENTS.

By amount remitted General Treasurer. ....	\$81 30
" " to General Treasurer for Fort Sill Parsonage.....	30 25
" " to Rev. J. R. Roy, for Parsonage at Daisy, Lower Coast Mission.....	65 00
" " paid to Tchoupitoulas Mission.....	35 25
" " for Money Orders, Exchange charges, Registered Letters, Postage, etc .....	3 00— 224 80
Balance on hand, December 12, 1893.....	\$ 92 13

MRS. J. H. CAMPMAN,

*Conference Treasurer.*

New Orleans, La., December 12, 1893.

## RECAPITULATION.

Amount raised by Conference Board.....	\$ 1006 00
" " Woman's Department.....	275 56
Total for Church Extension .....	\$1,281 56

Ques. 31. What is the number, and what is the estimated value, of church edifices? Answer. 241½, valued at \$468,834.75. (For details, see Statistical Tables).

Ques. 32. What is the number, and what is the estimated value, of parsonages? Answer, 62, valued at \$64,155. Value of other Church property, \$147,127.25. (For details, see Statistical Tables).

Ques. 33. What are the educational statistics? Answer. Collected for Education, \$509.05; collected for Paine and Lane Institute. \$77.80.

Ques. 34. Where shall the next session of the Conference be held? Answer. At Louisiana Avenue M. E. Church, South, New Orleans, La.

Ques. 35. Where are the preachers stationed this year?

## APPOINTMENTS.

NEW ORLEANS DISTRICT—C. W. Carter, P. E.

Carondelet Street.....	W. H. La Prade
Felicity Street.....	T. K. Faunt Le Roy
Rayne Memorial.....	F. N. Parker
Louisiana Avenue.....	J. T. Sawyer
Moreau Street.....	J. B. Walker
Plaquemine and Donaldsonville.....	H. S. Johns
Carrollton Avenue.....	J. M. Henry and C. Keener
Gretna and Craps Street.....	H. H. Ahrens
Parker Chapel.....	R. H. Wynn
Algiers .....	L. F. Jackson
Baton Rouge.....	S. S. Keener
Grosse Tête and False River.....	W. Schuhle
Dryades Street... ..	F. S. Parker
Lower Coast Mission.....	N. B. Norwood
Colporteur... ..	F. D. Van Valkenburgh
Editor Familien Freund.....	J. B. A. Ahrens

## LOUISIANA ANNUAL CONFERENCE

SHREVEPORT DISTRICT.—*R. J. Harp, P. E.*

Shreveport and City Mission .....	J. L. Pierce and H. W. Rickey
Mooringsport .....	W. F. Henderson
Caddo .....	Robt. Randle
Mansfield .....	B. T. Crews
Many .....	A. S. Lutz
Sabine .....	W. A. Clarke
Grand Cane .....	L. A. Reed
Anacoco and South Vernon .....	J. H. Stafford
Cane River .....	S. S. Bogan
Pleasant Hill .....	S. H. Whatley
Natchitoches .....	N. E. Joyner
Coushatta .....	W. H. Hill
Wesley .....	R. S. Isbell
Red River .....	T. M. Wafer
South Bossier .....	J. B. Williams
North Bossier .....	H. J. Boltz
DeSoto .....	S. S. Holliday
Fort Jessup .....	To be supplied by J. Franklin and R. T. Wright
Victoria & West Natchitoches .....	To be supplied by J. C. Carnline & J. N. Walker
Mansfield Female College .....	A. D. McVoy, President

OPELOUSAS DISTRICT.—*J. M. Beard, P. E.*

Opelousas .....	E. T. Densen
Washington .....	M. C. Manly
Plaquemine Brulée .....	J. S. Sanders
Lafayette and Rayne .....	T. S. Randle
Crowley .....	Wm. Winans Drake
Abbeville .....	J. J. Kelley
New Iberia .....	J. O. Bennett
Franklin .....	Houston Armstrong
Jeannerette .....	J. E. Riddle
Lake Charles .....	J. A. Parker
Jackson Street and West Lake .....	F. G. Hocutt
Pattersonville .....	E. L. Singeltary
Morgan City .....	C. M. Lyons
Sulphur Mine .....	John W. Lee
Grand Cheniere .....	Wm. B. Van Valkenburgh
Indian Bayou .....	W. J. Porter
Lake Arthur .....	Elton Wilson
Cypremont .....	To be supplied by Joseph Berwick

ALEXANDRIA DISTRICT.—*S. J. Davies, P. E.*

Alexandria .....	T. J. Upton
Evergreen .....	J. F. Scurlock
Lecompte and White Chapel .....	J. Ivy Hoffpauir
Simmsport .....	J. R. Roy
Melville and Big Cane .....	A. W. Turner
Spring Creek .....	R. C. Grace
Dry Creek .....	H. M. Banks
Montgomery .....	J. F. Patterson
Ada .....	Wilson Moore
Centreville .....	W. F. Sanders
Columbia .....	C. T. Munholland

Boyce and Colfax .....	James E. Dansen
Pineville .....	J. F. Wynn
Bayou Chicot.....	J. B. Kent
Winfield.....	To be supplied
Nugent Mission.....	To be supplied

ARCADIA DISTRICT.—*J. L. P. Sheppard, P. E.*

Homer.....	J. D. Harper
Haynesville.....	R. S. Colier
Minden.....	J. B. Cassity
Ringgold.....	B. H. Sheppard
Sparta.....	R. Parvin
Arcadia.....	H. W. May
Summerfield.....	R. P. Howell
Ruston.....	Jno. A. Miller
Vienna.....	To be supplied by J. L. Williams and Ethrington Hurst
Vernon and Gannsville.....	T. H. McClendon and Willam E. Akin
Downsville.....	Daniel C. Barr
Farmerville.....	W. D. Gaskins
Tulip.....	C. R. Seward
Valley.....	To be supplied by W. L. Hamil
Lisbon.....	R. M. Blocker
Calhoun and La Pine Mission.....	

To be supplied by M. G. Jenkins and R. R. Randle

DELHI DISTRICT.—*H. O. White, P. E.*

Monroe.....	B. F. White
West Monroe.....	W. G. Evans
Bastrop.....	H. W. Knickerbocker
Lind Grove.....	J. H. Brown
Delhi.....	J. F. Foster
Floyd.....	C. R. Godfrey
Lake Providence.....	T. B. White
Oak Ridge.....	R. A. Davis
Harrisonburg.....	J. M. Johnston
Waterproof.....	N. S. Cornell
Winnsboro.....	Chas. F. Staples
Rayville.....	Isaac T. Reames
Oakley and Vidalia.....	J. White Davis

Transferred: Thos. L. Lallance to New Mexico Conference and stationed at Deming.

Superannuates: P. H. Dissenweirth, J. L. Wright, Jesse Fulton, E. W. Yancey, George Jackson, J. H. Stone, R. S. Trippett, Enos B. Foust, J. M. Brown.

APPORTIONMENTS FOR 1894.

	Conference Claimants.	Bishops.	Education.	Paine & Lane Institute.
New Orleans District .....	\$1205 00	\$ 275 00	\$ 275 00	\$ 47 00
Shreveport District .....	810 00	193 00	193 00	39 30
Opelousas District.....	660 00	148 00	148 00	23 75
Alexandria District .....	410 00	92 00	92 00	23 25
Arcadia District.....	705 00	160 00	160 00	35 30
Delhi District .....	710 00	162 00	162 00	31 40
	<u>\$4500 00</u>	<u>\$1030 00</u>	<u>\$1030 00</u>	<u>\$ 200 00</u>

	Expenses Delegates to General Conference.	Foreign Missions.	Domestic Missions.	Church Extension.
New Orleans District.....	\$ 120 00	\$2350 00	\$ 800 00	\$ 593 75
Shreveport District.....	80 00	1350 00	550 00	343 75
Opelousas District.....	65 00	1100 00	450 00	283 75
Alexandria District.....	40 00	600 00	250 00	212 50
Arcadia District.....	70 00	1350 00	550 00	343 75
Delhi District.....	70 00	1250 00	400 00	322 50
	<hr/> \$ 445 00	<hr/> \$8000 00	<hr/> \$3000 00	<hr/> \$2100 00

## BOARDS AND COMMITTEES.

### COMMITTEES OF EXAMINATION.

*For Admission on Trial:* J. M. Beard, T. S. Randle, T. J. Upton.

*For First Year:* W. H. LaPrade, F. S. Parker, R. M. Blocker,

*For Second Year:* N. S. Cornell, R. S. Isbell.

*For Third Year:* S. J. Davies, T. B. White, A. D. M'Voy.

*For Fourth Year:* J. B. A. Ahrens, J. A. Parker, J. D. Harper.

### UNDERGRADUATES.

*First Year:* William B. Van Valkenburgh, Artemus Ward Turner, John Walter Lee, Harry Wiggington Rickey, Nicholas E. Joyner, Elton Wilson, Richmond Ross Randle, Tatum M. Wafer, Williams E. Akin.

*Second Year:* John Herbert Stafford, Albert S. Lutz, Robert H. Wynn, Lyman F. Jackson, Willie A. Clarke, Robert C. Grace, Noel B. Norwood, C. R. Seward, Ed. T. Densen.

*Third Year:* Samuel S. Bogan, John B. Kent, William F. Sanders, James Russell Roy, William D. Gaskins, Benj. H. Sheppard, Henry M. Banks.

*Fourth Year:* Chas. E. McDonald, Herman W. Knickerbocker.

### BOARD OF COLPORTAGE.

Revs. J. B. Cassity, R. J. Harp, R. M. Blocker, F. D. Van Valkenburgh, J. D. Harper, J. O. Bennett, R. Parvin; and W. B. Thomson, T. C. Standifer, Dan'l Brewer, S. Whited, C. J. Foster, U. T. Blacksher.

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JOINT BOARD OF FINANCE.

<i>Clerical.</i>	<i>Lay.</i>
Samuel S. Keener,	S. B. McCutchen,
B. F. White,	Dr. A. S. Helmick,
T. K. Faunt Le Roy,	U. T. Blacksher,
T. J. Upton,	L. R. Lay,
J. B. Cassity,	D. Brewer,
J. D. Harper.	E. P. Mackie.

CHAIRMEN OF COMMITTEES FOR 1894.

Temperance—Rev. C. Marcy Lyons.  
Church Publications—Rev. J. L. Pierce.  
Bible Cause—Rev. Franklin N. Parker.

VISITING COMMITTEES.

*For Centenary College*—Rev. J. L. Pierce, Rev. J. I. Hoffpauir.  
*For Mansfield College*—Rev. J. L. Pierce, Rev. R. M. Blocker.

COMMITTEE ON CONFERENCE RELATIONS.

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COMMITTEE ON CHURCH PUBLICATIONS.

Rev. J. L. Pierce, chairman; Revs. B. F. White, Thos. J. Upton.

COMMITTEE ON TEMPERANCE.

Rev. C. Marcy Lyons, chairman; Rev. J. F. Patterson, Dr. A. S. Helmick.

COMMITTEE ON BIBLE CAUSE.

Rev. Franklin N. Parker, chairman; Revs. Thos. B. White, John F. Wynn.

COMMITTEE ON DISTRICT CONFERENCE RECORDS.

Rev. N. S. Cornell, chairman; Rev. J. E. Densen, J. W. Dawson.

COMMITTEE ON PUBLIC WORSHIP.

Rev. J. L. P. Sheppard, chairman; James A. Park r.

COMMITTEE ON MEMOIRS.

Rev. James M. Beard, chairman; Revs. Jas. Ivy Hoffpauir, T. K. Faunt Le Roy.

BOARD OF MANAGERS OF MANSFIELD FEMALE COLLEGE.

Rev. Robt. J. Harp, president; Revs. T. K. Faunt Le Roy, Samuel H. Whatley; and L. B. Wilcox, A. F. Jackson.

BOARD OF MANAGERS OF PIERCE AND PAINE COLLEGE.

Revs. Robt. J. Harp; Sam'l H. Whatley; and H. J. Davis, W. H. Jordan, W. C. Davis, W. T. Hopkins and J. J. Fike.

### WOMAN'S PARSONAGE AND HOME MISSION SOCIETY OF THE LOUISIANA CONFERENCE.

President.....	Mrs. Dr. J. J. Lyons
First Vice President.....	Mrs. John T. Sawyer
Second Vice President.....	Mrs. Wm. H. La Prade
Third Vice President .....	Mrs. W. C. Black
Fourth Vice President.....	Mrs. Linus Parker
Fifth Vice President .....	Mrs. Robert Randle
Corresponding Secretary.....	Mrs. Florence Russ, New Orleans, La
Recording Secretary.....	Mrs. Charles W. Carter
Treasurer .....	Mrs. John H. Campman, New Orleans, La
Solicitor for "Our Homes" .....	Miss Mary Werlein, New Orleans, La

#### DISTRICT SECRETARIES.

*New Orleans District*—Miss Lizzie Wasson, Webster, near Hurst, street, New Orleans, La.

*Shreveport District*—Mrs. Mattie Morrison, Shreveport, La.

*Arcadia District*—Mrs. Bettie Glover, Arcadia, La.

*Delhi District*—Mrs. John E. Hanna, Monroe, La.

*Opelousas District*—Miss Susie Bradley, Lake Charles, La.

*Alexandria District*—Mrs. L. Baynard, Alexandria, La.

### WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE LOUISIANA CONFERENCE.

President.....	Mrs. T. P. Fullilove, Shreveport, La
Vice President .....	Mrs. M. E. Shumpert, Greenwood, La
Corresponding Secretary.....	Mrs. C. J. Foster, Shreveport, La
Recording Secretary.....	Miss Lizzie Paxson, Keatchie, La
Treasurer.....	Mrs. S. B. McCutchen, Shreveport, La

#### DISTRICT SECRETARIES.

*New Orleans District*—Mrs. Linus Parker, corner of Calhoun and Jennet streets, New Orleans, La.

*Shreveport District*—Mrs. Mattie Morrison, Shreveport, La.

*Delhi District*—Miss Minnie Thompson, Delhi, La.

*Alexandria District*—Mrs. M. C. Alexander, Longstreet, La.

*Arcadia District*—Mrs. K. McHenry, Homer, La.

*Opelousas District*—Mrs. Paul Foster, Opelousas, La.

#### BOARD OF TRUSTEES OF ALEXANDRIA HIGH SCHOOL.

Hon. E. G. Hunter, Revs. J. I. Hoffpauir, R. Randle, John F. Wynn; and Wm. Hill, N. L. McGinness and H. H. White.

#### BOARD OF TRUSTEES FOR WELCH AND MARYE PROPERTY.

Revs. T. K. Faunt Le Roy and J. I. Hoffpauir.

### NEW ORLEANS METHODIST DEPOSITORY.

#### TRUSTEES.

Rev. J. B. Walker, president; Dr. John W. Adams, secretary; Wm. B. Thomson, treasurer; Bishop Jno. C. Keener, Dr. J. J. Lyons, Jno. H. Campman, John G. Grant, Benj. O. L. Rayne.

**LEGAL CONFERENCE.**

Rev. C. W. Carter, president; Rev. J. T. Sawyer, secretary; Revs. T. K. Faunt Le Roy, C. Keener, J. A. Miller, F. N. Parker; and Wm. B. Thomson, Lyman S. Widney and T. J. Williams.

*Resolved*, That the Conference Board of Trustees be instructed to hold a meeting at every session of the Conference, and to make a report in due form to the Conference of their proceedings, and all matters in their charge.

*Resolved*, That the Act of Incorporation be published annually in the printed Minutes.

**ACT OF INCORPORATION.**

An Act to Incorporate the Louisiana Annual Conference of the Methodist Episcopal Church, South.

Section 1. Be it enacted by the Senate and House of Representatives of the State of Louisiana, in General Assembly convened, That John C. Keener, H. N. McTyeire, J. Saunders, R. Randle, J. B. Walker, S. J. Davies, L. Parker, Philo. M. Goodwyn and L. A. Reed, and their associates and successors, such as the Louisiana Conference may from time to time see proper to appoint, be and they are hereby created a body politic and corporate under the name and style of the "Louisiana Conference of the Methodist Episcopal Church, South," and be capable of suing and being sued, entering into contract, receiving and holding property for educational purposes and such charitable purposes as may from time to time be specified by the said Conference at its annual session, either by donation or purchase.

Sec. 2. Be it further enacted, etc., That the domicile of said corporation shall be located in the city of New Orleans, and the affairs thereof shall be managed by nine trustees, to be appointed by the Louisiana Annual Conference, one of whom shall be elected President. The president and four trustees shall form a quorum, and shall have power to appoint all other officers necessary for conducting its affairs, and make and adopt such rules, by-laws and regulations as they may deem proper for the management of said corporation, provided that the same be in conformity with the laws and regulations of the Methodist Episcopal Church, South, and not repugnant to the laws of the State.

JOHN M. SANDIDGE,  
Speaker of the House of Representatives.

Approved March 15, 1855.

ROBT. C. WICKLIFFE,  
President of the Senate.

A true copy:  
ANDREW S. HERRON.

P. G. HEBERT,  
Governor of the State of Louisiana.

**DELEGATES TO THE GENERAL CONFERENCE.**

Clerical—John T. Sawyer, James A. Parker and Charles W. Carter.

Alternates—James M. Beard and Wm. H. LaPrade.

Lay—Dr. A. S. Helmick, S. B. McCutchen, Wm. B. Thomson.

Alternates—U. T. Blacksher and J. W. Dawson.

## Legal Form of Incorporations for Church Property.

### ACT OF INCORPORATION.

STATE OF LOUISIANA, }  
 Parish of ——— }

We, the undersigned, do hereby form ourselves into a Corporation, to acquire and enjoy the rights, privileges and powers of a body Corporate under the provisions of an Act of the Legislature of Louisiana, approved March 14, 1855, entitled "An Act for the Organization of Corporations for Literary, Scientific, Religious and Charitable purposes.

#### ARTICLE I.

The title of this Corporation shall be (here insert the title of the Corporation )

#### ARTICLE II.

The objects of this Corporation are to acquire and hold lands, houses and other property, for the use and enjoyment of the members of the Methodist Episcopal Church, South, and who now hold or may hereafter hold their membership at ———; it being especially intended to secure the said Church members a house in which they may worship Almighty God, and the free use of the pulpit to the Ministers and Preachers of the said Methodist Episcopal Church, South, and also to secure a Parsonage for their Minister.

#### ARTICLE III.

The domicile of this Corporation shall be at ———

#### ARTICLE IV.

The members of this Corporation, a majority of whom shall constitute a quorum, shall be a Board of Trustees, and they shall elect from among their number, at their first meeting, a President and a Secretary, who shall also act as Treasurer, who shall hold their offices for one year, and until their successors are chosen. The Board of Trustees may remove these officers, and elect their successors, at any time by a majority vote. The property shall be held, and suits brought and defended, in the name of the President and Trustees of the (here insert the title of the Corporation). Citation shall be made upon the President at his residence. In the execution of any deed or act of the Board of Trustees, the signature of the President shall be sufficient. Vacancies may occur in the Board and shall be filled in the manner and by the authorities provided for the appointment of Trustees by the Discipline of the Methodist Episcopal Church, South, and this Corporation shall be governed by the laws and usages of the said Methodist Episcopal Church, South, in so far as they are not inconsistent with the laws of this State and the tenor and meaning of these articles of incorporation.

#### ARTICLE V.

This Corporation shall continue and exist for ninety-nine years.

NOTE.—These articles must be dated and signed in presence of two witnesses, by more than six members of the Methodist Church, and then taken to the District Attorney, who must examine and certify that it is in accordance with the law, and then the Articles must be recorded in the office of the Parish Recorder, after which the Board may meet, elect their officers, transact business, receive titles, etc.

**DISTRICT CONFERENCE.**

The following is the rule respecting the organization of the District Conference:

The District Conference shall be composed, first, of all the preachers, traveling and local, in the District; and second, of one lay delegate from every sixty members, or fractional part thereof, within the bounds of each circuit, station and mission in the District. The lay members shall be elected by the several Quarterly Conferences, and no Quarterly Conference shall be denied two lay delegates.

**MISCELLANEOUS.****RESOLUTIONS.**

The following were adopted by the Louisiana Conference:

**EXAMINATIONS.**

WHEREAS, The most approved method of conducting examinations, both academic and special, is that in which written questions and answers are used; and, whereas exactness in arriving at conclusions with reference to the real attainments of candidates is best served by written examinations, thereby rendering justice to the student, and greatly assisting the examiner; and whereas the use of this method of conducting examinations has given excellent results in those Annual Conferences where it has obtained;

*Be it Resolved*, That the several Committees of Examination belonging to this Conference be instructed to use hereafter, at least in part, and entirely, if possible, written questions, to be answered in writing by all candidates coming before them for examination; and that the standing necessary for passing any examination be not lower than 65 per cent of the questions propounded.

C. W. CARTER,  
FITZGERALD SALE PARKER.

**MEMORIAL TO THE GENERAL CONFERENCE.**

Boundary between the Louisiana and Mississippi Conferences.

*Be it Resolved* by the Louisiana Conference of the Methodist Episcopal Church South, in conference assembled, that the General Conference of the Methodist Episcopal Church, South, be, and is hereby, memorialized to so change the boundary between the Mississippi Conference and the Louisiana Conference, as to conform the same with State lines between the States of Louisiana and Mississippi;

*Resolved*, That the Delegates elected by the Louisiana Conference to the General Conference of 1894 be hereby requested to use their influence to secure the legislation prayed for in this memorial.

J. A. PARKER,  
S. S. KEENER.

**EPWORTH LEAGUE.**

Recognizing the special adaptation to the present needs of the Church that is found in the Epworth League scheme, and the extreme disadvantages under which any congregation and pastoral charge labors without one of these most efficient agencies in the work of Christ's Kingdom;

*Be it Resolved*, That the Presiding Elders give special prominence to inquiries concerning Epworth Leagues and their possibilities, at their Quarterly Conferences; and that each Pastor make it his especial business to organize an Epworth League Chapter in his charge as soon as possible; and that we encourage the Epworth Leagues preferably over all other Young People's organizations for work in Church.

F. N. PARKER,  
C. W. CARTER,  
F. S. PARKER.

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THANKS.

*Resolved*, That we, the ministers and delegates of the Louisiana Conference return our hearty thanks to the kind people of Homer, La., for their hospitality and their entertainment of this body, and do sincerely pray that the blessings of God may abound toward them, temporarily and spiritually.

ROBERT S. ISBELL,  
FELIX G. HOCUTT.

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CONFERENCE ROLL FOR 1894.

<i>Name.</i>	<i>Post Office.</i>
P. H. Diffenweirth.....	Largo, Florida
James L. Wright.....	Vernon, La
John A. Miller.....	Ruston, La
B. F. White.....	Monroe, La
Thos. H. McClendon.....	Vernon, La
Jesse Fulton.....	Coushatta, La
Thos. J. Upton.....	Alexandria, La
Joseph H. Stone.....	Ruston, La
Jno. F. Wynn.....	Pineville, La
Henry O. White.....	Delhi, La
Charles W. Carter.....	New Orleans, La
E. W. Yancey.....	Funny Louis, La
Marcus C. Manly.....	Washington, La
Robert Parvin.....	Sparta, La
Robert A. Davis.....	Oak Ridge, La
Robert Randle.....	Keatchie, La
Christopher R. Godfrey.....	Floyd, La
George Jackson.....	Lecompte, La
Reynolds S. Trippett.....	Doncaster, England
John M. Brown.....	Lanesville, La
Enos B. Foust.....	Rayne, La
Thos. S. Randle.....	Lafayette, La
Jacob D. Harper.....	Homer, La
Robert S. Isbell.....	Coushatta, La
Felix G. Hocutt.....	West Lake, La
John T. Sawyer.....	New Orleans, La
Joseph B. Walker.....	New Orleans, La
John M. Johnston.....	Harrisonburg, La
N. S. Cornell.....	Waterproof, La
Lewis A. Reed.....	Grand Cane, La
James A. Parker.....	Lake Charles, La
J. F. Patterson.....	Montgomery, La
T. K. Faunt Le Roy.....	New Orleans, La
John B. Cassity.....	Minden, La
A. M. Wailes.....	Gannsville, La



Name.	CONFERENCE ROLL FOR 1894—continued.	Post Office.
Samuel S. Keener .....	Baton Rouge, La	
John L. P. Sheppard .....	Arcadia, La	
James M. Beard .....	Lafayette, La	
R. M. Blocker .....	Lisbon, La	
Charles T. Munholland .....	Columbia, La	
Reuben S. Colier .....	Haynesville, La	
Samuel H. Whatley .....	Pleasant Hill, La	
Robert J. Harp .....	Shreveport, La	
F. D. Van Valkenburgh .....	New Orleans, La	
Thomas B. White .....	Lake Providence, La	
Stephen J. Davies .....	Alexandria, La	
Daniel C. Barr .....	Downsville, La	
J. B. A. Ahrens .....	New Orleans, La	
H. J. Boltz .....	Rocky Mount, La	
Wilson Moore .....	Babb's Bridge, La	
J. F. Scurlock .....	Bunkie, La	
James Ivy Hoffpauir .....	Lecompte, La	
Franklin N. Parker .....	New Orleans, La	
J. S. Sanders .....	Plaquemine Brulee, La	
Henry S. Johns .....	Plaquemine, La	
Houston Armstrong .....	Franklin, La	
J. O. Bennett .....	New Iberia, La	
Robert P. Howell .....	Shiloh, La	
William H. Hill .....	Coushatta, La	
Harry W. May .....	Arcadia, La	
S. S. Holliday .....	Pelican, La	
A. D. McVoy .....	Mansfield, La	
Fitzgerald Sale Parker .....	New Orleans, La	
Christian Keener .....	New Orleans, La	
William J. Porter .....	Indian Bayou, La	
John B. Williams .....	Haughton, La	
James E. Riddle .....	Jeannerette, La	
C. Marcy Lyons .....	Morgan City, La	
William F. Henderson .....	Greenwood, La	
James E. Densen .....	Boyce, La	
John F. Foster .....	Delhi, La	
Charles F. Staples .....	Winnsboro, La	
James J. Kelly .....	Abbeville, La	
William H. La Prade .....	New Orleans, La	
J. L. Pierce .....	Shreveport, La	
J. H. Brown .....	Brodnax, La	
Henry H. Ahrens .....	New Orleans, La	
Isaac T. Reames .....	Rayville, La	
William G. Evans .....	West Monroe, La	
William Schuhle .....	Rosedale, La	
Charles E. McDonald .....		
E. L. Singeltary .....	Pattersonville, La	
J. White Davis .....	Gilbert, La	
James M. Henry .....	New Orleans, La	
W. Winans Drake .....	Crowley, La	
Herman W. Knickerbocker .....	Bastrop, La	
Benj. H. Sheppard .....	Ringgold, La	
Wm. F. Sanders .....	Eden, La	
H. Milton Banks .....	Dry Creek, La	
Samuel S. Bogan .....	Provencal, La	
James Russell Roy .....	Simmsport, La	

Name.	CONFERENCE ROLL FOR 1894—continued.	Post Office.
John B. Kent.....	Bayou Chicot, La	
William D. Gaskins.....	Farmerville, La	
M. G. Jenkins.....	Calhoun, La	
Berry T. Crews.....	Mansfield, La	

## ON TRIAL.

Ed. T. Densen.....	Opelousas, La
Noel B. Norwood.....	Daisy, La
Chester R. Seward.....	Tulip, La
John Herbert Stafford.....	Anacoco, La
Albert S. Lutz.....	Many, La
Robert H. Wynn.....	New Orleans, La
Lyman F. Jackson.....	New Orleans, La
Willie Adolphe Clarke.....	Bayou Scie, La
Robert C. Grace.....	Spring Creek, La
William B. Van Valkenburgh.....	Cameron, La
Artemus Ward Turner.....	Melville, La
John Walter Lee.....	Vinton, La
Harry W. Rickey.....	Shreveport, La
Nicholas E. Joyner.....	Natchitoches, La
Elton Wilson.....	Lake Arthur, La
Richmond Ross Randle.....	Calhoun, La
Tatum M. Wafer.....	Bayou La Chute, La
Williams E. Akin.....	Gannsville, La

## LAY DELEGATES.

*New Orleans District.*

W. B. Thomson, W. H. N. Magruder,  
E. P. Mackie, \* J. H. Keller. \*

## ALTERNATES.

Lyman S. Widney,\* Theo. J. Reames.\*

*Shreveport District.*

S. B. McCutchen, A. F. Jackson,  
B. C. Lee, \* Rev. W. W. Brown.

## ALTERNATES.

W. G. Wadley, J. J. McKinney, \*

*Alexandria District.*

Jno. B. Pickles, A. A. Dean,\*  
Dr. S. B. Ward, Rev. Fred W. White.\*

## ALTERNATES.

W. B. Richardson, Daniel Brewer.\*

\* Not present.

*Arcadia District.*

J. W. Dawson, J. L. P. Wren,  
Dr. R. Roberts, S. D. Rhinehart.

## ALTERNATES.

Rev. Jno. L. Williams,\* Prof. R. A. Smith.

*Delhi District.*

Dr. A. S. Helmick, Milton Hammons,\*  
L. G. Johnson, R. E. Kiper.

## ALTERNATES.

Samuel Whited,\* John E. Morris.\*

*Opelousas District.*

U. T. Blacksher, Dr. W. D. White,  
H. C. Dutcher,\* John T. White.\*

## ALTERNATES.

Neville Faulk,\* Rev. C. H. Ellis.\*

## REPORTS OF BOARDS AND COMMITTEES.

### REPORT OF COMMITTEE ON CHURCH PUBLICATIONS

The printing press is one of the recognized instruments of power of our time. Every enterprise, secular and spiritual, recognizes the necessity for this arm of power. We merely allude to the fact that all the religious organizations employ the press to disseminate their views and propagate their peculiar polity and doctrine. If this be an age of reading it is also true that much of the present day literature is of a sensational and vicious character. There is a winged flying host of this literature. It is as omnipresent as the flies and frogs of Egypt and more loathsome and contaminating. It is the opinion of your Committee that the only way to avert this plague is by the substitution of literature which is pure and wholesome.

It is a matter of felicitation that the literature coming from our House is uniformly of an uplifting and healthy nature.

The Methodist press is doing its part in illuminating and elevating fallen and benighted man.

Your Committee affirms, with emphasis, its belief that we are multiplying papers beyond the limits of sound policy and at the expense of failing to reach the highest efficiency in this field of usefulness. We think that fewer papers, a larger circulation, and better papers should be our motto. Without this our Christian Advocates can never be the instruments of power they should be. The Book Committee have felt themselves authorized in appropriating \$..... of the produce of the Publishing House to the superannuates and widows and orphans of deceased traveling preachers of the M. E. Church, South. The Sunday School Department increases in popularity, usefulness and prosperity. Our Quarterly Review is a very able and instructive periodical, and merits a wider reading than it has secured. Our preachers and laymen as far as possible should become subscribers of this interesting and able publication. Our connectional organ, the Nashville Christian Advocate, is more than self-sustaining and approximates the ideal both in its mechanical and literary execution. We should generally subscribe for it and heartily sustain it. Our own excellent organ, the New Orleans Advocate, gives every indication of having taken a new lease on life and increasing prosperity. Before it can obtain its maximum of influence and usefulness there is much inertness and apathy to be overcome. Let all our preachers make public appeals and private solicitations in its behalf. Let us not only resolve, but heartily and promptly do, until our united efforts shall lift our paper to the plane it ought to occupy in the public favor. It is edited with ability, filled with useful and interesting matter, neatly printed and issued from a great commercial center.

*Resolved,* That we approve of the management of our various publishing interests at Nashville, and commend the Publishing House to the favor and patronage of our people.

*Resolved,* That we will do more to aid our excellent editor and publisher in extending among our people the circulation of our New Orleans Advocate.

*Resolved,* That S. S. Keener, J. M. Beard and J. B. A. Ahrens be continued as the Publishing Committee of this Conference.

J. L. PIERCE,  
B. F. WHITE,  
R. M. BLOCKER.

## REPORT OF COMMITTEE ON DISTRICT CONFERENCE RECORDS.

Your Committee beg leave to report as follows:

The Records of three Conferences have been examined and approved, viz: New Orleans, Shreveport and Arcadia. The Records of the Opelousas District are approved, except the minutes of the first day's proceedings, both morning and evening sessions, which are not approved.

N. S. CORNELL,  
J. E. DENSEN,  
J. W. DAWSON.

## REPORT OF COMMITTEE ON BIBLE CAUSE.

The nineteenth century has been signalized by a two-fold movement in the Evangelization of the world, which is unparalleled in the history of the Church, viz: the modern missionary program and the work of systematic Bible Distribution. These two departments of work have gone hand in hand; indeed, Christian Evangelization has found in Bible distribution its greatest ally. Many instances are on record which reveal the fact that many of our best openings have come to us through the introduction of the Word of God. Thus was the Gospel introduced to the destitute Korens of Burmah.

Recognizing this fact the original founders projected the British and Foreign, and the American Bible Societies. The work accomplished by them is incalculable. We wish to call attention to the fact of the missionary and benevolent character of the American Bible Society. Many persons entertain the idea that the Society is simply a great publishing enterprise, paying its own way by the sale of Bibles, Testaments and Portions.

But, as a matter of fact, during the past year, the Society expended \$173,564.05 in the Foreign Mission fields, besides a large distribution among foreigners and destitute people in various lands, and to do this contributions from the churches are necessary. We wish to urge upon the brethren the importance of preaching upon the Bible work and giving the people large information as to their methods of work and results obtained.

We recommend the following features of the work: The Sunday School feature. The Society has projected a plan for furnishing every Sunday School scholar in the land with a Bible of his own. Since this work has been entered upon over 37,000 Bibles have been furnished to Sunday School scholars, at actual cost, and in many instances at half price. The Society is also doing an extensive work among the foreigners who are pouring into our country. When we consider the thousands of foreigners who come into our ports annually, filling up whole communities at a time, bringing foreign ideas and in many instances vicious ideas, the importance of giving such the Bible in their own language is manifest. This work is being done. But the need of money is great.

As to the Foreign work, we can only say that this is of commanding importance and is all but indispensable to our Missionary operations. The magnitude of this work may be seen from the following fact: During the past year 468,926 Bibles, Testaments and Portions were circulated in the Foreign field. Thus is the Society sowing the Word broadcast among the nations. No project was ever planned more broadly, nor met with such wonderful success.

It sends forth annually its report of work done, and its call for contributions from the Churches, for it is to the Church that the Society looks for aid in the prosecution of its work. We offer the following resolution:

*Resolved*, That we take up the Bible Collection in every charge, during the month of October.

F. N. PARKER,  
T. B. WHITE,  
J. F. WYNN.

## REPORT OF BOARD OF EDUCATION.

The time has gone by when the place of Christian Education as a permanent and constantly increasing force in Church life needs to be debated by the Louisiana Annual Conference; but the importance of great and well-sustained zeal in supporting our institutions of learning, and enlarging their capacity for usefulness, must be strongly emphasized from year to year. Other educational influences, some of them indifferent to Christianity, many positively opposed to its spirit and its precepts, are multiplying, press, platform and State each furnishing its part.

These agencies are aggressive and obtrusive, untiring and full of faith in themselves. Unless we propose to commit to them the education of our children, regardless of the type of character to be developed and the views of life and life-work to be obtained, we must put forth equal effort, sustained by equal enthusiasm and faith. But we are not doing this. Not only are we failing to increase our facilities;—we are not even appreciative of those bequeathed to us by our fathers. Our collections for education (aggregating this year \$185.00 on an assessment of \$1085.00,) are so small as not to be accounted for by financial stringency. If the cause is not presented earnestly by our preachers they are at fault; but, if, as we think, the people respond with reluctance, then they need both facts and exhortation to move them to appreciation. By all the interests involved, and by our denominational and Conference obligations to those interests we stand pledged to work a change, and an immediate change, for the better.

### CENTENARY COLLEGE.

The Report of the Trustees of Centenary College shows that seventy-eight students were enrolled last session;—sixty-six during the present session. During the past Collegiate year seventeen young preachers and thirteen others, sons of preachers, received free tuition at the College.

The faculty has been faithful, the moral and religious tone of the College community excellent, the progress of the students rapid and steady. A most gracious revival of religion, reaching the entire body of students, has recently swept over the community.

It is evident that, with more than one-third of the students on the list of the beneficiaries, and with the regular tuition substituted by a small admission fee, the endowment of the College must be greatly enlarged, and especially must our regular collections be largely increased. The Treasurer's report indicates that many of our preachers either failed to raise anything for educational purposes, or paid a small sum that the educational report in their minutes might not be left blank. Our people need the education that a painstaking effort to raise this money would give as much as the College needs the money.

### MANSFIELD FEMALE COLLEGE.

The Report of President A. D. McVoy shows an attendance during the present session of 95, 13 of whom are in the Boarding departments, and 5 children of ministers. The faculty numbers 6, one of them, a male teacher of Mathematics, having been added during the year. Discipline is good and the work of the College excellent. Buildings are in good condition, except that repairs are needed on several chimneys. The President, as financial agent, has collected \$199.00, all from friends of the College residing in Mansfield. We recommend this College to our people, both for patronage and for hearty response to the financial agent.

## PAINE INSTITUTE.

The Commissioner of Education for the Colored People reports to the Conference for Paine Institute, that eighteen young men have been graduated from its classes for the ministry, and thirty-eight graduates are teachers, the total number of graduates being seventy-five. Enrolled last session 198. The School is doing admirable work, and is growing in influence. It merits and should receive constant encouragement and support. Amount contributed this year by Louisiana Conference is \$78.85, on an assessment of \$200. This amount was paid by 35 charges, the others paying nothing. The Joint Board of Finance having reported an assessment for the ensuing year, we urge its collection upon all our preachers.

We recommend that the present Board of Managers be continued for Mansfield Female College, and for Pierce and Paine College.

We offer the following resolutions:

1st. That Rev. A. D. McVoy be re-appointed President and Financial Agent of Mansfield Female College.

2d. That the money collected for Education during the coming Conference year, be divided between Centenary College and Mansfield Female College, in proportion to the number of beneficiaries at each; the beneficiaries to be students for the Ministry from Conference bounds, and sons of Ministers of the Conference at Centenary, and children of Ministers of the Conference at Mansfield.

WM. H. LA PRADE,  
*President.*

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**REPORT OF COMMITTEE ON TEMPERANCE.**

Your Committee on Temperance beg leave to report that we consider an enumeration of the evils of Intemperance superfluous. The great question of the hour in political, social and ecclesiastical circles is "What shall we do with the whiskey traffic?" This question demands our earnest and prayerful consideration from the fact that we, as Ministers of Jesus Christ, as fathers and citizens, are personally or indirectly interested in the solution of this problem. It is one that presents itself to every man in this country. It is unlike other questions that concern classes, for this is of vital interest to all. It controls and poisons our politics, defeats justice, and defies the law. It not only delays the coming kingdom of God in the earth, but is constantly pulling down and spoiling the work of the Church. To our homes it is the black cloud of death. In the political world it is the great enemy, in the religious world it is the greater, in the domestic world it is the greatest enemy. We have all been sleeping so soundly in reference to this question that the enemy has had ample time to entrench himself, and to-day as we begin to awake from this slumber, we are almost powerless to move. The political machinery is all in the hands of whiskey men, all legislation looking to the destruction of the traffic has been vetoed by them, and consequently defeated, and even the Church is almost inactive for fear lest her pure garments be contaminated by coming in contact with politicians.

As to our true attitude to this question as other sins, we answer: God has but one method of dealing with evil. He prohibits it. And just here we wish to call attention to the fact that we are not as has been suggested, a temperance but a prohibition Church, as is expressed in Report adopted by the General Conference, May '90. "We are opposed to all forms of license of this iniquity, whether the same be high or low." As to how we may secure prohibition, first make the question the subject of earnest prayer. Then agitate. Let the moral thunder roll from every pulpit in Louisiana, and the lightnings of God's wrath as revealed against this ungodliness, flash from



every sanctuary, to the end that the conscience of the Church may be quickened, public opinion created, and the whiskey traffic destroyed.

But it is not enough for us to pray and preach, we must work, and when the opportunity presents itself, vote. With mortification we constantly read the declarations made in journals owned and operated by the rum sellers, to the effect that the Church does not oppose them, and also to note that representatives of this power are to be found on the official boards of some of our churches. It is high time for us to awake to the true nature of the conflict. We are to destroy the whiskey power or be destroyed by it. Therefore, in the name of God and humanity, let us pray, preach, work and vote for the utter destruction of this, our great enemy.

We offer the following preamble and resolutions:

Whereas, we are a prohibition Church, and are opposed to the sale and use of intoxicating liquors as a beverage; therefore, be it

Resolved, That we, the Louisiana Annual Conference, assembled in Homer, La., do re-affirm our former resolutions in regard to the liquor traffic.

That while we are not a party Church, we will gladly co-operate when opportunity presents itself, and lend our assistance to any movement that is non partisan. Be it further

Resolved, That we will free ourselves from the accusation of complicity with this infamous business, enforcing the discipline against all liquor sellers in our churches.

C. M. LYONS, *Chairman*,  
J. F. PATTERSON,  
DR. A. S. HELMICK.

## REPORT OF SECRETARY OF CONFERENCE BOARD OF MISSIONS.

The Conference Board of Missions has helped the following charges during the year 1893:

Lower Coast Mission, \$150.00, J. R. Roy, Pastor. A good work has been done there and we feel that the results fully justify the appropriation.

To the Shreveport District, \$300.00 was granted. To City Mission, \$150.00, Anacoco, \$50.00, Cane River, \$50.00, West Natchitoches, \$50.00.

Alexandria District received \$300.00; applied to P. E., \$200.00, Pollock Mission, \$100.00. The work upon Pollock Mission has improved and a church has been built.

Opelousas District received \$200.00; applied to Lake Arthur, \$100.00, Jackson street and West Lake, \$100.00.

Arcadia District: Sparta received \$100.00, Valley, \$50.00.

Delhi District: To P. E. \$100.00, Floyd, \$100.00, Oakley, \$100.00, La Pine, \$50.00.

We believe that great good has been accomplished at all these points. But we feel that the means furnished are entirely inadequate to meet the demands of the work. We must urge upon the Conference the imperative necessity of securing in full the Domestic Mission Assessments. As it is we have aided two Presiding Elders' Districts and thirteen missions, having appropriated \$1,450.00 to this work.

In connection with our report of Domestic Missions we wish to commend the work of the Home Mission Department of the Woman's Parsonage and Home Mission Society. We believe that the preachers can so assist this movement as to stimulate the general interest in our local mission work.

Our Foreign Mission collections will come a little short of last year's receipts. This is due to the financial pressure which we have all felt. We desire to call attention to the general missionary literature circulated by our General Board.

We feel assured that if information is given to the people our collections will multiply, by at least one half as much as we have heretofore received.

The Board has received the communications from the Louisiana Conference Woman's Missionary Society and is gratified to know of their excellent work, and do hereby commend their work and workers to the sympathy and co-operation of the Conference.

The Board has adopted the following resolutions to be presented to the Conference:

1st. WHEREAS, It is the urgent request of the General Board of Missions to secure early collections, therefore,

*Be it Resolved*, That as nearly as possible we take up our Foreign Missionary collection during the First Quarter of the Conference year of 1894.

*Resolved*, 2. That this Board urge upon all the preachers and others interested in the diffusion of Missionary knowledge the distribution of tracts and other Missionary literature among the people.

*Resolved*, 3. That the P. Es. be requested to investigate all destitute fields in their districts and report on them to the Board of Missions.

*Resolved*, 4. That the Board hold anniversaries at the District Conferences whenever practicable and that P. Eds. and preachers be requested to aid in whatever way they can this effort of the Board.

F. N. PARKER, *Secretary*.

### REPORT OF THE CORRESPONDING SECRETARY, WOMAN'S MISSIONARY SOCIETY, LOUISIANA CONFERENCE.

In placing our Annual Report before the Louisiana Conference, the Woman's Missionary Society is assured of the hearty interest and full co-operation of the members of that body, in the work entrusted to them by the Church, since no member of the body of Christ can fail to recognize the divine call to this especial service which came to the women of Methodism fifteen years ago; and no minister of the gospel of salvation can ignore his obligation to uphold and forward it as a means of grace to himself, his people, and the regions beyond.

Therefore, as workers together with you, we bring the year's record of prayer, and self-sacrifice, and blessing, as we meet, and greet, like ocean steamers breasting the same storms, and making for the same port, when they sight each other on the high seas.

We call your attention first to a brief summary of statistics furnished by the Woman's Board at its last meeting, held in Kansas City, Mo.

The Secretary of Foreign Affairs thus affirms: "The Woman's Missionary Society registers a year of toil, marked by the favor of God upon work and workers. The home work is represented by 2,209 Auxiliaries, 76,306 members.

The Board supports 38 Missionaries; they are distributed as follows: China, 16; Mexico, 13; Brazil, 9; and Indian Mission, 4 teachers."

The reports of the Missionaries are, without exception, full of ardor and of joy; they are repetitions of the apocalyptic ascription, "blessing and honor, and glory and power be unto Him." Would that you might hear the pean of praise going up in each of these letters, from the consecrated women, who have suffered the loss of all things women hold most dear, for Christ's sake. You would exclaim, "Thank God for the Woman's Missionary Society, whereby the weak things of the world confound the mighty."

In our own Conference the work is lacking in vigor. In places where once there was much interest this has declined, and the desert remains where once

bloomed a garden of the Lord. One pastor, being inquired of by the Secretary of the Conference Society as to the Auxiliaries on his charge, confessed them every one dead, adding, "I fear I have not done my duty in this matter."

District Secretaries are hampered by finding it impossible to learn through pastors, anything with regard to the work. Dear brethren, again and again, they write, sometimes only for the name of some woman who may be induced to organize a society, and have no response.

We often blame the postman, for we *know your* hearts are aflame with Missionary zeal.

The Conference Society numbers 23 Auxiliaries, and 817 members, of which number 259 are juveniles. Two Auxiliaries have been added during the year, and 19 members gained.

We ask your interest in and prayers for this work, that it may be found unto praise and honor and glory at the appearing of Jesus Christ.

MRS. CLAIBORNE J. FOSTER,

*Cor. Sec'y, Conference Society, W. M. S.*

### ADDRESS OF THE PRESIDENT OF THE CONFERENCE WOMAN'S MISSIONARY SOCIETY.

BRETHREN:—When you meet in assembly your acknowledged business is to look after the Master's work within the bounds of the Conference. You will have many branches of Christian service presented to your body and all will doubtless be benefitted by your consideration. The Sunday School, which so vitally concerns the children; the Epworth League, which is gathering the youth of the Church into an intelligent communion; the Educational interests, which involve the Christian culture of Methodist sons and daughters; the Home and Parsonage Society which should interest every true Christian—why should not the W. F. M. claim fellowship in this goodly company?

I would not be true to my trust, if I neglected this opportunity of bringing this branch of service before you. I know that some of the ministers heartily approve of this work and do all in their power to sustain it; others give it the half praise which is worse than silence and yet others openly oppose it. I have nothing new to urge in behalf of the work and no apology to offer for its existence. The Reports of our State Corresponding Secretary and Treasurer will convey to you a statement of our standing—if you elect to hear them read.

I beg only a few moments of your valuable time while I call your attention to a few reasons why this body of workers is worthy of your consideration—which consideration is in no manner inconsistent with your dignity and holy office.

First of all—It is work for the extension of Christ's Kingdom and the Savior said those who were not against Him were worthy of companionship with the disciples.

The work is performed in a womanly manner, under the authority of the College of Bishops.

While other branches of work tend specially to the upbuilding of the walls of Zion in *Christian* lands—this work reaches out specifically toward *heathen* lands and embodies the spirit of the great commission. I would not abate one jot or tittle of the efforts for home work—"These ought ye to have done and not to leave the other undone." All work for Christ's sake is promised a blessing—but mission work—foreign mission work as it is designated, takes Christians thoroughly out of self and propels the leaven into the whole lump.

The next great consideration is—that in reaching out of self the impulse embodied and thrust far outward rebounds and reacts on the *workers* twofold—proving that "it is more blessed to give than to receive." For Christian women

trained in the systematic service of the W. M. S., this reaction is most emphatic. The personal self denial creates responsibility and prepares the way in woman's heart for response to every obligation. Good *foreign* missionary women make the best *home* workers. Is it nothing to the Pastor that half the members of his congregation are thus educated up to the strong meat of the gospel from the pulpit?

Disband the W. M. S. with its regular meetings—missionary readings, mite giving, devotional service, and perfect organization reaching from loving humble hearts out into the regions beyond—and in a great measure the women will relapse into a sum with no animate units. "What is every one's business is not particularly mine." The *whole* congregation—men, women and children, need *all* the aids possible to keep them alive to individual responsibility. There must be a specific effort, and tangible result to develop a spiritual impulse. The methods of the W. M. S. peculiarly exemplify this truth as far as women are concerned.

The Missionaries say they need the women to penetrate the heathen *homes*, from which they are excluded. The W. M. S. multiplies these penetrative workers and establishes a strong sympathy between the extremes of the line.

In magnifying the W. M. S. I do not mean to depreciate the great power of the pulpit in leading all people in the paths of duty. We know that the S. School helps the Pastor to reach the children;—the Epworth League helps to reach the youth; the Home Mission helps to build churches and parsonages. In like manner the W. M. S. helps to develop a spiritual womanhood.

Some honest people endorse the *plan*, apart from its *methods*; but if you will give the subject your serious thought, you will see that the mites given by the women, aggregated by the Board of Women, and appropriated to women in foreign lands, create an endless chain which enlists the greatest sympathy and best results, financial and spiritual, as probably no other method would. It reaches the "stay at homes" and careworn Marthas of the great Church.

This Society, like other organizations, may have made mistakes, but the *object* is pure and holy. In the main the labors have been crowned with success, and have helped largely to establish a spirit of missions in thousands of homes, and the work belongs to the M. E. C. S. This being the case, the W. M. S. of Louisiana, claims some recognition from the ministers, assembled in Conference.

In the outset of its organization, with the Constitution framed for it, by the General Conference, one of the specific anticipations toward success was, "the help and co-operation of the Brethren." Your help, we do not need for we work parallel with your lines. No, not parallel, for that implies a distance apart. We work in the self same paths, except that we always halt at the threshold of the altar.

If our work is unscriptural and in your judgment unworthy the notice of your body it would be wise, in justice to the Church, to forbid the women from speaking in the class room, prayer meeting, Epworth Leagues, Sunday School and Missionary Society—all are in the same line.

It has been suggested that one reason for withholding the Conference recognition of Woman's work, may be found in the fact that the funds do not appear in the ministers' reports. I do not think this has any weight with your body, for the highest object of your deliberations is undoubtedly the spiritual upbuilding of the whole Church.

A Conference of Methodist ministers is not a Committee on Finance, nor is the Conference known as a Money Exchange.

The forced discussion of money is only secondary, as a means of promoting high and holy ends. I believe the sole reason of indifference arises from a misunderstanding of woman's work in its relation to the Church.

After all is said, the funds go to the credit of the Church, and if the greatest good is realized by our methods there can be no indignity offered the church.

The spiritual uplifting of womanhood in the Church will in reality be reflected in all branches of the giving service. I were poor indeed if the cup of water I give to-day, could induce me to send away a thirsty soul to-morrow.

Brethren—Our Society is not growing. Our workers need the confidence of your support. With *your help* we could have an auxiliary in every church and I doubt not, for every dime given the W. M. S. you could find a duplicate in your collections.

We have thought it expedient to elect a State Organizer. We believe that her success depends largely on such aid from you, as will introduce her and her work favorably to the women of the churches.

If she gets this assurance from the members of the Conference she will go bravely to work. I pray you, consider this subject and give such expression whereby we may know if we can depend on your sympathy and assistance.

This officer—State Organizer—is before you and will be glad to submit her plans and solicit your co-operation.

Respectfully,

Your Sister in Christ,

Mrs. THOS. P. FULLILOVE,

*President W. M. S.*

## REPORT OF COMMITTEE ON MEMOIRS.

REV. JOSEPH W. MEDLOCK.

Rev. J. W. Medlock was born in Putnam County, Georgia, in January, 1848. He came to Louisiana while quite a youth and settled with his grand parents near Minden, where he was educated. He was licensed to preach by the Quarterly Conference of Minden Circuit in 1869. He was first appointed to Castor Ct., after which he served Lisbon, Linn Grove, Ringgold, Alexandria, South Bossier, Vienna, Homer, New Iberia and Minden. He died in July last while serving Minden Charge for the fourth year in succession. Bro. Medlock was married to the eldest daughter of T. J. Upton, with whom he lived in happy wedlock and by whom he had several children, whose united loss in his death, as an affectionate and kind husband and model father, will be irreparable by any earthly providence. But the God who doeth all things well, will care for the widow and orphans of his servant, causing waters of consolation to flow ever from the desert rock, and making all riches to abound towards them. But only less than the bereavement of the afflicted ones is the loss to the Church, who mourns in the death of our brother one of her most trusted and efficient laborers. Our brother was a man to be trusted in an emergency, to be depended on anywhere, and who in the performance of his duty secured approbation wherever he labored. His quiet, industrious ministry told upon the people everywhere, and though his pastorate was never attended or even followed by overwhelming results in soul-gathering, yet in due time the golden harvest followed, and not un-often others reaped even pentecostal results where he had served in faith and in hope. A man of strong convictions and deep piety he wore well, and his longest pastorates were his strongest, and usually his quadrennial year was his harvest year. Always he left hosts of friends behind him when he departed to a new field and usually implanted in the minds of his flock that in his removal they suffered an irreparable loss. As a scholar he was exact rather than profound, but he had read much and had stores of information of which by virtue of his modest manner and habit of self-repression the public knew nothing. As a preacher he was much given to exegesis and profound treatment, never ex-



hibiting the least carelessness in method or in detail, and always producing an effect of both awe and conviction upon the mind of his hearers. He was a strong believer in preaching as the divinely appointed medium of salvation for the race, and in consequence both stressed his gifts and magnified his office. To hear him at any time, by even scholarly persons, was to secure both pleasure and profit to the hearer, and usually to discover new and before unsuspected beauties and grandeurs in both subject and preacher. He was esteemed more excellent in his pulpit than elsewhere, not because he was deficient anywhere, but because he had remarkable preaching gifts which by constant exercise he had improved to the utmost point. He was a fine writer, combining excellent judgment and keen analysis with a singularly pure and forcible style for one who exercised this gift so rarely. His latest contribution to the press and public was a paper read before the Arcadia District Conference on Christian Education, and published in the N. O. Christian Advocate by the unanimous request of that body. This was but a short time before his death and was a fitting peroration to his own career in the ranks of the itinerancy. Returning home from the session of this Conference, he was detained by the way in an effort to make peace between the discordant elements of a religious community which he had once served as pastor, and there perhaps secured that accession of cold or malaria to his bodily complaint which resulted in his death. This will recall the incident of Bunyan's death as well as the most beautiful text and promise if not prophecy, "Blessed are the peace-makers, for they shall be called the children of God." The writer was associated with Bro. Medlock for eight or ten years in the officary and executive control of our Conference Board of Church Extension, and had an opportunity of studying his character as both Christian minister and man of affairs. His panegyrist even in death we would not be, but his friend and sincere admirer we shall always be, and here record it as our solemn conviction that he succeeded in many or in all the departments of his profession as minister of the gospel as only the few and rarely gifted do in any. He was a true man, a pious Christian and an able minister of our Lord Jesus Christ, and we do well at this solemn period to pause and express our deep sense of those profound qualities of both service and leadership which found rare blending in his life and official character, as well as of the loss which our Church and Conference has sustained in his death. But long after we have ceased to pronounce eulogies over his grave his voice will still be heard in sermon and song throughout the forests and prairies of his State and Conference, and a gospel resurrection be declared for him in the new multitudes brought to Christ, which his loving voice could never have reached.

JAMES M. BEARD.

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REV. GEO. E. GREENE.

Rev. Geo. E. Greene was born in East Feliciana Parish near Jackson, La., exact date unknown to your Committee. We have no information at hand by which we can determine when he joined the Church, or when he was converted.

He was an A. B. alumnus of Centenary College, paying his tuition by laboring with his hands while not engaged in his studies.

He was licensed to preach by the Quarterly Conference of the Bayou Boeuff Circuit, Alexandria District, in May, 1888, and was employed as a supply on the Sugar Town Circuit for the remainder of that year.

He was admitted on trial into the traveling connection in the Louisiana Conference at its session in New Orleans, December 12, 1888, and was appointed to the Red River Circuit. He served the Vernon Circuit



in 1890; the Lind Grove Circuit in 1891-92. At the Conference held in Lake Charles, December 14, 1892, he was appointed to the Big Cane and Melville Circuit, where he ended his short but faithful ministerial career, sweetly falling on sleep July 27, 1893.

Bro. Greene was a model pastor, a good preacher. Gentle, sweet-spirited, unassuming, full of good works. He being dead yet speaketh.

J. I. HOFFPAUIR.

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REV. J. F. JOHNSTON.

The Committee has been unable to secure any reliable data as to the birth, either as to place or date, of our Bro. J. F. Johnston, and will therefore be compelled to speak of him in a general way. Bro. J. F. Johnston was received upon trial into the Louisiana Conference at its session at Lake Charles in December, 1892, and was appointed to serve the Spring Creek Circuit. He had not more than reached his work, when he was taken violently ill, and sometime during the months of January or February of the year 1893 was called to his reward. Bro. Johnston was a man of rare Christian character, simple in faith, pure in heart, holy in walk and life. This writer was his pastor for four years, he being a member of the Franklin Station, Opelousas District, Louisiana Conference. So pronounced was the Christian character of Bro. Johnston, that all who came in contact with him were immediately impressed with the fact that they were in the presence of a servant of God and "took knowledge" of him that "he had been with Jesus." Though a man of small means and the father of a large family, he was ever cheerful and happy, had no fear that the Lord would not provide the daily bread, was never so much absorbed in worldly affairs that he had not the time for spiritual concerns, and more markedly than any man it was ever the fortune of this writer to know, "Rendered unto Cæsar the things which are Cæsar's and unto God the things which are God's." Bro. Johnston was in the local ranks for some years, and was a most effective preacher. He spoke "as one having authority" and the spirit of conviction and comfort attended the word at his utterance. Men loved him for his worth, and God honored his integrity. Such was his life before men and his end was peaceful.

T. K. FAUNT LE ROY.

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**REPORT OF SUNDAY SCHOOL BOARD.**

The Sunday School work of our Church has claims for pre-eminence in our thought and activities. No other work done in the interest of the Church yields such large returns. It is the feeder of the Church, its nursery or hot house. In it is laid the foundation of character and the lessons there learned will do much in moulding the character of the future church member. We should be careful in the selection of teachers, so that the child be not wrongly taught and have its little mind mislead. To the Sunday School is now relegated nearly all of the religious instruction of the children, and this being the case, the School indeed becomes of importance. Let us be sure that we are true to our trust and in order better so to do let us Pastors whenever practicable, gather our teachers together once a week and go over the lesson with them, so that they may be better enabled to lead and instruct their classes. These meetings may take the form of a lecture to which not only the teachers may be invited, but the larger scholars together with as many others as may be invited to attend.

Thus we may accomplish much good, for the average teacher has not the books with which to prepare him or herself.

In this day of lesson-helps and leaflets, the danger is that the Bible will be ignored, and we would suggest that the presiding elders and preachers see to it that every child has his Bible.

This can be done very easily and cheaply, for the American Bible Society has prepared a special Sunday School edition of the Bible, and will, if requested, supply each Sunday School scholar with a copy, for individual use, free, when they are unable to pay for it; and as the cost is only 10 cents, we think that all may easily be supplied.

The subject of the organization of a Home Department in our Sunday Schools we think it well for the pastors to consider. We learn that the Lake Charles School has a Home Department, which is doing good work.

Our Discipline calls upon the presiding elders to hold Sunday School Conferences in their districts once every year. We have heard of but three districts which have so done, viz: Arcadia, Shreveport and Opelousas, Opelousas having had two, Shreveport and Arcadia one each. We would suggest that this Conference be held separate from the District Conference and that two or three days be spent in the discussions. We, the Board, would make the following request, that the presiding elders turn over each year a written report of the way in which they have used the money apportioned to their districts, so that the Board may know what is being done. Owing to the location of Bro. A. E. Clay it became necessary to elect a new Chairman, and Jno. F. Foster was elected. J. M. Henry was elected to fill the Secretary's office, made vacant by the election of Bro. Foster to the chairmanship. On motion Bro. H. W. May was elected a member of the Board, so as to complete the number.

The following disbursements have been made for the present year:

New Orleans District .....	\$35 00
Alexandria District.....	50 00
Shreveport District.....	10 00
Delhi District.....	10 00
Opelousas District.....	20 00
Arcadia District... ..	40 00
Total.....	\$165 00

There being no further business the Board adjourned until next Conference.

JNO. F. FOSTER,  
*Chairman.*

## EXHIBIT II.

# Finance Table.

## NEW ORLEANS DISTRICT.

NAME OF CIRCUIT OR STATION.	Presiding Elder.		Preacher in Charge.		Bishops.		Conference Claimants.		For. Missions.		Domestic Missions.		Church Extension.		Education.		Payne & Lane Inst'te.		Ex. of Del. to Gen'l Conference.	Other Objects.	Woman's For. Miss. Society.	Woman's Home Miss. Society.	Relief of the Poor.	Epworth League.	Incidental Expenses.	Special Missions, Debt, &c.	Bible Cause.	Total from all Sources.
	Ass'd.	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.										
Carondelet Street, New Orleans....	250 00	250 00	2500 00	2500 00	56 80	50 00	250 00	218 00	465 00	400 00	156 25	117 00	117 50	100 00	56 80	48 00	9 40	9 40	.....	.....	.....	.....	.....	.....	.....	.....	4414 80	
Felicity Street,                   "	150 00	120 00	1500 00	1200 30	34 50	34 50	150 00	150 00	279 00	279 00	93 75	93 75	70 50	70 50	34 50	34 50	.....	.....	.....	670 00	*119 25	16 50	199 00	27 00	.....	100 00	36 00	3150 73
Rayne Memorial,               "	150 00	150 00	1500 00	1414 65	34 10	34 10	150 00	150 00	279 00	416 80	93 00	93 00	70 50	70 50	24 10	34 10	5 00	5 00	.....	.....	.....	.....	.....	.....	564 91	33 00	.....	4216 75
Louisiana Avenue,           "	100 00	130 26	1000 00	1302 60	23 00	23 25	100 00	107 05	186 00	220 35	62 60	62 50	47 00	50 45	23 00	23 00	3 75	3 75	.....	307 69	157 85	27 50	175 40	35 30	.....	107 55	60 35	12686 70
Moreau Street,               "	60 00	76 30	600 00	761 50	13 80	13 80	60 00	63 95	111 60	118 32	38 00	38 00	28 20	28 20	13 80	13 80	2 25	2 25	.....	.....	.....	.....	.....	.....	235 00	26 13	.....	1179 25
Carrollton Avenue,       "	30 00	30 00	300 00	386 05	6 90	6 90	30 00	31 80	55 80	56 00	19 00	19 00	14 10	14 10	6 90	6 90	1 15	1 15	.....	.....	.....	.....	32 00	.....	107 00	12 65	.....	841 50
Gretna and Soraparn,       "	15 00	19 60	150 00	177 50	3 40	2 00	15 00	4 25	28 70	4 00	9 50	1 50	7 20	2 00	3 40	1 25	50	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	210 15
Parker Chapel,               "	48 00	48 00	480 00	480 00	10 90	10 90	48 00	48 00	89 30	89 30	30 40	30 40	22 55	22 55	10 90	10 90	1 80	1 80	.....	150 20	.....	12 40	.....	21 00	95 00	10 70	.....	1141 15
Dryades Street,             "	100 00	74 75	1000 00	700 00	15 05	15 05	60 90	60 90	60 00	60 00	44 75	44 75	4 50	4 50	13 00	13 00	.....	.....	.....	.....	.....	.....	31 20	.....	.....	.....	6 95	1606 65
Craps Street,               "	30 00	22 00	300 00	233 25	6 80	1 90	30 00	3 50	55 80	22 80	6 00	6 30	14 10	4 00	6 80	3 00	1 15	1 00	.....	.....	.....	.....	.....	.....	20 50	.....	.....	318 25
Algiers.....	60 00	60 00	600 00	625 00	13 65	13 65	60 00	60 00	111 60	69 05	39 35	39 35	28 20	28 20	13 65	13 65	2 25	2 25	.....	.....	.....	.....	61 15	.....	.....	.....	10 00	1128 32
Plaquemine and Donaldsonville....	80 09	45 00	800 00	450 00	18 30	10 00	80 00	20 00	148 80	20 00	50 70	10 00	37 60	10 00	18 20	10 00	.....	.....	.....	80 00	.....	.....	.....	.....	.....	.....	.....	1030 00
Baton Rouge.....	120 00	110 00	1200 00	1100 00	27 20	27 20	123 00	110 00	223 20	60 00	76 00	25 00	56 40	25 00	27 20	20 00	.....	.....	.....	215 00	.....	.....	.....	.....	.....	.....	.....	1717 20
Gross Tete and False River.....	40 00	26 00	475 00	240 00	9 10	5 00	40 00	10 00	74 40	5 00	25 35	10 00	18 80	.....	9 10	.....	1 50	1 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	301 50
Lower Coast Mission.....	30 00	31 50	315 00	336 55	6 80	.....	30 00	10 00	55 80	.....	19 00	11 00	14 00	.....	6 80	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	626 20
Total.....	\$1263 00	1193 41	12720 00	11907 10	280 30	248 25	226 90	1049 45	2224 00	1830 62	763 55	601 55	551 15	430 00	278 15	232 10	29 75	28 60	.....	1422 89	277 10	56 40	633 75	83 30	1104 38	310 53	148 30	34569 15

\* Of this amount \$60.00 is paid direct by a lady for the support of a Missionary, and so does not appear in Report of Treasurer of the Woman's Missionary Society.

## SHREVEPORT DISTRICT.

First Church and City Mission, Shreveport.....	315 00	315 00	2466 60	2466 60	30 00	30 00	186 00	186 00	270 00	270 00	110 00	110 00	69 00	69 00	30 00	30 00					49 85					52 00	4401 08	
Mooringsport.....	90 00	72 58	635 00	463 12	13 00	10 00	55 00	45 00	85 00	75 00	35 00	30 00	20 70	15 00	13 00	5 00	1 00	1 00			17 80						734 50	
Caddo.....	100 00	90 75	800 00	557 35	15 00	10 45	60 00	29 85	100 00	67 25	42 00	14 15	25 50	10 56	15 00	10 45	2 00	2 00							35 00	828 90		
Mansfield.....	120 00	84 00	800 00	658 50	17 00	17 00	72 00	52 00	108 00	60 00	45 00	10 00	27 00	8 00	17 00	2 00					300 00	20 00	92 75	15 10	68 85	1782 45		
Many.....	40 00	16 50	400 00	62 40																						94 90		
Sabine.....	30 00	15 00	185 00	88 05	5 00	2 00	18 00	6 00	27 60	4 25	11 00	2 00														117 30		
Grand Cane.....	75 00	61 45	500 00	393 70	11 50	7 45	45 00	18 00	67 50	5 60	27 50	2 45	18 00	1 60	11 50	1 00									15 05	550 85		
Anacoco.....	25 00	16 20	163 00	51 45																						78 15		
Bellwood and Cane River.....	35 00	22 85	338 00	167 60	5 00	3 00	18 00	4 30	27 00	14 00	11 00	8 30	7 00		5 00											220 05		
Pleasant Hill.....	48 00	48 00	460 00	460 00	6 00	6 00	20 00	20 00	21 00	21 00	3 00	3 00	20 00	20 00	6 00	6 00			2 00	65 00		113 00				710 60		
Natchitoches.....	70 00	60 00	600 00	543 40	10 00	3 00	42 00	8 00	63 00	40 00	24 00	19 00	15 00	8 00	10 00	3 00	2 00	2 00		52 50						804 40		
Coushatta.....	75 00	60 00	600 00	486 00	10 50	5 00	45 00	20 00	67 50	23 00	25 00	5 00	17 25	4 40	10 50	2 00	2 00	2 00							2 00	609 40		
Wesley.....	60 00	42 00	400 00	375 00	8 40	5 00	36 00	13 40	54 00	12 00	22 00		13 80		8 40	3 65										451 05		
Red River.....	85 00	73 00	600 00	514 00	11 50	10 00	45 00	28 00	72 00	13 00	30 00		18 50		11 50		2 00			70 00						708 00		
South Bossier.....	75 00	57 00	635 00	550 00	11 00	10 00	50 00	28 00	72 00	40 00	30 00	20 00	20 00	10 00	11 00											713 00		
North Bossier.....	65 00	42 10	350 00	283 90	9 00	5 00	40 00	26 00	60 00	21 25	24 00	4 00	15 50		9 00	1 10										1142 35		
De Soto.....	60 00	60 00	405 00	405 00	8 40	5 00	36 00	10 00	54 00	10 00	22 00	8 00	13 80	2 50	8 40	1 00										500 00		
Fort Jessup.....	60 00	32 50	400 00	246 18	8 50		36 00		64 00	2 50	22 00		14 00		8 50		50	50								294 68		
Victoria.....	20 00	1 65			3 50		11 00		18 00		6 00		4 00		3 50											1 65		
West Natchitoches and Provencal..	20 00	1 25	35 95	35 95	3 00		12 00		18 00		7 50		5 00		3 00											37 20		
Total.....	\$1468 00	1171 83	10803 55	8763 20	186 30	128 90	827 00	492 55	1237 50	678 85	497 00	235 90	324 05	149 06	181 30	65 20	9 50	7 50	2 00	487 50	87 65	92 75	128 10		83 90	35 00	54 00	14780 51

## OPELOUSAS DISTRICT.

Opelousas.....	100 00	100 00	725 00	675 00	12 00	12 00	45 00	45 00	100 00	90 00	40 00	35 00	30 00	25 00	12 00	11 00	2 50	2 00	.....	25 00	.....	.....	15 00	.....	41 60	.....	1277 60	
Washington.....	50 00	50 00	400 00	374 00	5 25	5 00	22 50	22 50	32 50	32 50	15 00	15 00	12 00	12 00	5 25	5 25	1 00	1 00	.....	.....	.....	.....	26 00	.....	.....	.....	517 50	
Plaquemine Brulé.....	70 00	76 11	550 00	446 00	8 00	8 00	40 00	40 00	85 00	41 00	40 00	20 00	20 00	10 35	8 00	8 00	1 50	1 50	.....	.....	.....	71 00	.....	28 55	.....	2 00	1633 88	
Lafayette and Rayne.....	75 00	52 00	690 00	540 00	8 00	8 00	50 00	50 00	100 00	50 00	40 00	10 00	20 00	10 00	5 00	5 00	.....	.....	.....	.....	.....	.....	35 00	.....	5 00	.....	820 00	
Crowley.....	75 00	65 00	450 00	383 00	6 00	5 50	22 00	20 00	50 00	45 00	15 00	13 50	10 00	9 00	6 00	5 50	1 50	1 50	.....	.....	.....	.....	100 00	14 50	.....	.....	844 60	
Abbeville.....	80 00	70 00	600 00	550 00	8 00	8 00	40 00	40 00	60 00	20 00	30 00	20 00	20 00	20 00	8 00	8 00	1 50	1 50	.....	90 50	.....	.....	10 00	10 00	.....	.....	848 00	
New Iberia.....	105 00	100 75	600 00	594 25	14 00	14 00	50 00	50 00	125 00	125 00	50 00	50 00	35 00	35 00	14 00	14 00	1 75	1 75	.....	15 00	.....	154 90	.....	150 00	25 00	40 00	3048 15	
Franklin and Jeanerette.....	75 00	55 60	850 00	636 75	10 00	10 00	35 00	20 00	90 00	25 00	40 00	15 00	20 00	5 00	10 00	5 00	.....	.....	2 00	.....	.....	.....	191 00	20 00	.....	.....	1485 35	
Lake Charles, Broad St.....	140 00	97 69	1000 00	865 00	14 00	10 00	75 00	35 00	125 00	*50 00	55 00	20 00	40 00	16 25	15 00	.. ..	2 50	.....	.....	91 00	.....	5 15	.....	55 00	.....	.....	1230 10	
“ “ Jackson St. & W. Lake	30 00	21 25	300 00	150 00	2 00	2 00	5 00	5 00	20 00	8 00	4 00	4 00	1 50	1 50	2 00	2 00	1 50	1 50	.....	8 30	.....	.....	6 00	.....	.....	.....	205 30	
Pattersonville and Morgan City....	105 00	105 00	760 00	760 00	14 00	14 00	57 00	50 00	114 00	100 00	45 00	40 00	30 00	25 00	14 00	12 00	.....	.....	1 80	.....	.....	.....	.....	.....	.....	.....	1187 80	
Sulphur Mine.....	35 00	39 75	300 00	247 10	3 00	3 00	10 00	9 50	25 00	12 15	10 00	4 21	6 00	2 00	3 00	.. ..	1 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	326 71	
Grand Cheniere.....	60 00	60 00	290 00	290 00	6 00	1 00	25 00	10 00	50 00	10 00	25 00	5 00	8 00	.. ..	6 00	.. ..	1 25	1 25	.....	.....	.....	.....	7 30	.....	.....	.....	384 55	
Indian Bayou.....	75 00	60 75	500 00	300 00	8 00	4 0	35 00	10 00	60 00	10 00	32 00	10 00	12 00	4 00	8 00	4 00	1 50	1 10	.....	.....	.....	.....	10 00	.....	.....	.....	413 85	
Lake Arthur.....	15 00	17 00	300 00	300 00	2 00	2 00	1 00	1 00	15 00	15 00	4 00	4 00	1 25	1 25	2 00	2 00	1 00	1 00	.....	.....	.....	.....	.....	.....	.....	.....	342 25	
Total.....	1090 00	970 90	8225 00	7112 10	120 25	106 50	512 50	408 00	1051 50	633 65	445 00	265 71	265 75	176 35	118 25	81 75	18 75	14 10	3 80	229 80	98 50	15 00	246 05	.....	608 85	111 10	57 00	14565 64



## EXHIBIT II.

# Finance Table.

## ALEXANDRIA DISTRICT.

NAME OF CIRCUIT OR STATION.	Presiding Elder.		Preacher in Charge.		Bishops.		Conference Claimants.		For. Missions.		Domestic Missions.		Church Extension.		Education.		Payne & Lane Inst'te.		Ex. of Del. to Gen'l Conference.	Other Objects.	Woman's For. Miss. Society.	Woman's Home Miss. Society.	Relief of the Poor.	Epworth League.	Incidental Expenses.	Special Missions, De t, &c.	Bible Cause.	Total from all Sources.
	Ass'd.	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.	Ass'd	Paid.										
Alexandria.....	70 00	74 20	800 00	753 35	11 80	11 80	46 30	40 00	70 00	28 75	27 55	16 70	23 40	12 00	11 80	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1018 20	
Evergreen.....	55 00	30 55	5 0 00	449 53	6 70	3 15	26 20	20 00	35 00	13 00	15 60	3 05	13 25	.....	6 70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	519 25	
Lecompte.....	50 00	50 00	600 00	560 00	6 00	6 00	26 00	12 00	35 00	20 00	15 00	8 00	13 00	10 00	6 00	2 00	.....	.....	4 00	.....	.....	.....	.....	25 00	.....	.....	697 00	
Simmsport.....	40 00	40 00	400 00	219 20	4 00	4 00	17 40	17 40	25 00	25 00	10 35	10 35	8 80	8 80	4 50	4 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	412 85	
Melville and Big Cane.....	50 00	43 00	500 00	280 00	.....	.....	.....	.....	12 00	12 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	.....	.....	345 00	
Spring Creek.....	40 00	24 50	375 00	235 00	6 10	4 00	21 40	8 00	30 00	10 00	12 50	2 50	12 00	1 55	6 10	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	399 10	
Dry Creek.....	40 00	12 55	300 00	200 00	4 60	2 50	17 35	3 00	25 00	12 60	10 35	2 00	9 00	25 00	.....	.....	.....	.....	.....	.....	.....	.....	10 95	.....	.....	.....	457 90	
Montgomery.....	50 00	40 25	450 00	328 00	8 00	2 00	31 66	4 90	45 00	6 00	18 85	3 50	16 00	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	388 45	
Ada.....	40 00	21 70	300 00	195 50	4 00	.....	17 40	4 00	25 00	10 90	10 35	1 00	9 00	.....	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	237 40	
Centreville.....	35 00	23 00	310 00	219 23	6 05	2 00	21 40	3 25	30 00	3 23	12 50	2 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	267 93	
Vidalia and Black River.....	35 00	5 80	18 00	18 00	.....	.....	1 00	1 00	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25 80	
Columbia.....	60 00	60 00	500 00	500 00	9 10	9 10	34 80	34 80	50 00	50 00	20 70	5 00	18 00	2 00	9 10	1 00	.....	.....	.....	.....	.....	.....	.....	25 00	13 25	.....	719 20	
Boyce and Colfax.....	70 00	50 00	600 00	596 00	9 10	6 00	34 80	12 00	50 00	17 00	20 00	6 00	18 00	5 00	9 10	8 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	851 00	
Pineville.....	50 00	35 00	500 00	410 00	9 00	5 25	34 80	25 00	50 00	41 00	20 00	1 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	30 00	.....	50 00	.....	.....	647 75	
Bayou Chicot.....	30 00	30 00	400 00	170 00	5 60	5 00	21 00	10 00	30 00	10 00	12 00	.....	11 00	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1687 50	
Total.....	\$715 00	540 55	6603 00	5133 78	90 05	60 80	351 51	196 35	512 00	259 55	205 75	61 85	151 45	41 60	62 30	20 50	.....	.....	.....	204 00	.....	.....	33 50	.....	60 95	60 00	13 25	8674 33

## ARCADIA DISTRICT.

Homer.....	100 00	31 00	900 60	763 98	20 00	20 00	65 00	65 00	95 00	95 00	40 00	40 00	25 00	25 00	20 00	20 00	1 50	1 50	.....	.....	.....	.....	.....	.....	.....	.....	1047 48	
Haynesville.....	95 00	70 00	600 00	419 73	15 00	10 00	58 00	37 00	90 00	45 00	35 00	17 50	25 00	12 50	15 00	7 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	654 25	
Minden.....	105 00	63 25	810 00	771 50	15 00	8 00	60 00	32 00	100 00	94 85	60 00	32 00	25 00	12 75	15 00	8 00	3 00	1 60	.....	.....	.....	.....	.....	.....	.....	.....	1332 25	
Ringgold.....	77 00	31 20	420 00	212 50	10 00	5 00	40 00	8 50	78 00	13 00	20 00	5 00	15 00	5 00	10 00	2 50	1 00	1 00	.....	.....	.....	.....	.....	.....	.....	.....	318 35	
Sparta.....	80 00	32 00	600 00	240 00	10 00	4 00	45 00	8 00	63 00	6 00	20 00	4 00	10 00	1 00	10 00	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	296 00	
Arcadia.....	120 00	70 83	900 00	557 90	20 00	8 00	90 00	41 60	115 00	46 00	70 00	22 00	40 00	11 00	20 00	5 00	3 50	1 50	.....	38 35	.....	.....	.....	67 70	17 00	23 00	1161 28	
Summerfield.....	95 00	48 10	600 00	384 90	15 00	10 00	55 00	25 50	90 00	30 00	35 00	10 00	25 00	.....	13 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1283 15	
Ruston.....	100 00	74 45	800 00	595 61	15 00	10 00	60 00	50 00	95 00	70 00	50 00	30 00	25 00	8 00	15 00	.....	.....	.....	.....	4 00	* 47 07	.....	.....	.....	42 25	.....	884 31	
Vienna.....	80 00	39 50	600 00	301 65	9 00	5 25	46 00	27 00	76 00	44 65	30 00	17 05	16 00	9 30	9 00	5 25	2 90	1 00	.....	.....	.....	.....	.....	.....	10 00	.....	505 25	
Vernon.....	85 00	60 00	600 00	500 00	12 00	.....	50 00	2 50	80 00	.....	30 00	.....	25 00	.....	12 00	.....	2 00	2 00	.....	.....	.....	.....	.....	.....	.....	.....	568 00	
Downsville.....	95 00	71 61	610 00	431 00	13 00	13 00	55 00	28 00	95 00	28 00	35 00	8 00	25 00	5 00	13 00	.....	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....	587 83	
Farmersville.....	80 00	41 00	640 00	329 50	10 00	4 00	40 00	12 30	75 00	10 00	20 00	6 00	15 00	2 00	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 50	.....	491 00	
Gannsville.....	70 00	35 25	350 00	150 00	8 00	1 25	40 00	6 30	63 00	9 90	20 00	3 15	10 00	1 60	1 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	207 45	
Tulip.....	75 00	29 80	500 00	201 80	13 00	9 00	55 00	35 00	90 00	37 50	35 00	10 00	25 00	.....	13 00	.....	.....	.....	.....	2 50	.....	.....	.....	.....	.....	.....	325 60	
Valley.....	60 00	52 00	385 00	366 00	6 00	6 00	30 00	25 00	60 00	40 00	10 00	10 00	10 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00	.....	418 00	
Lisbon.....	95 00	80 50	700 00	586 10	15 00	14 00	60 00	46 25	90 00	54 00	45 00	26 00	25 00	16 00	15 00	11 00	3 00	2 00	.....	59 40	.....	.....	.....	.....	.....	.....	895 25	
Total.....	\$1412 00	830 49	10015 00	6841 84	206 00	127 50	849 00	450 45	1355 00	623 90	555 00	240 70	341 00	114 15	191 25	60 25	16 00	10 60	2 50	104 75	47 07	.....	400 00	.....	67 70	77 75	49 00	10975 45

\* \$19.50 Juvenile Society.

† Medlock Home Fund.

## DELHI DISTRICT.

Monroe.....	160 00	160 00	1200 00	1200 00	18 50	18 50	65 00	65 00	140 00	140 00	47 50	47 50	35 00	35 00	18 50	18 50	4 00	4 00					69 00		50 00	50 00	1708 50	
West Monroe.....	75 00	54 00	450 00	349 65	10 50	6 25	45 00	33 65	90 00	26 50	30 00	12 50	20 00	6 50	10 50	4 75	2 00	1 40						40 00			582 80	
Bastrop.....	100 00	100 00	600 00	600 00	10 00	5 00	45 00	45 00	100 00	48 35	30 00	15 00	20 00	10 00	5 00				3 00							11 00	1209 35	
Lind Grove.....	75 00	55 50	475 00	400 50	10 50	8 40	35 00	16 00	90 00	40 00	30 00	1 25	20 00	2 50	10 00		2 00	1 00									571 15	
Delhi.....	90 00	90 00	800 00	491 50	10 50	3 00	50 00	50 00	90 00	21 00	27 50	7 00	25 00	6 50	10 50	3 00	2 00	1 00					18 00			14 50	705 50	
Floyd.....	80 00	76 15	600 00	393 15	10 00	5 00	35 00	15 20	80 00	3 00	22 00	12 75	20 00	11 00	10 00									4 25			821 40	
Lake Providence.....	110 00	101 20	850 00	506 25	13 00	7 00	55 00	10 75	110 00	20 00	32 00	5 00	28 00	5 50	13 00	6 00					13 65						675 35	
Oak Ridge.....	110 00	110 00	800 00		13 00		57 50		110 00		32 50		38 00		13 00		3 00										110 00	
Harrisonburg.....																												
Water Proof.....	95 00	48 81	800 00	416 50	10 00	5 00	50 00	23 75	95 00	19 75	27 50		25 00		10 00												513 81	
Winnsboro.....	85 00	45 65	550 00	400 00	10 00	5 00	35 00	25 00	85 00	41 00	25 00	10 00	25 00	5 00	10 00	3 00	2 00	2 00					55 00		35 00		624 65	
Rayville.....	110 00	82 80	600 00	593 20	12 50	10 00	57 50	35 00	110 00	60 00	32 50	20 00	28 00	18 00	12 50	8 00									10 30		868 30	
Oakley.....	25 00	25 00	400 00	167 95	5 00	1 00	25 00	6 50	20 00	5 00	17 50	4 00	10 00	3 00	5 00	1 00											214 45	
Calhoun.....	75 00	30 80	600 00		8 00		35 00		40 00	2 50	20 00		18 00		8 00		2 00										36 65	
La Pine Mission.....	20 00	19 80	252 50	160 50			5 00	5 00	5 00	5 00	5 00	5 00	2 50	1 85													202 31	
Total.....	1210 00	999 71	8977 50	5679 20	141 50	74 15	595 00	330 85	1165 00	432 10	379 00	140 00	314 50	104 85	141 00	49 25	17 00	9 40	3 00			13 65	18 00	124 00	95 55	50 00	75 50	8844 22

## EXHIBIT III.

## Sunday School Table.

## NEW ORLEANS DISTRICT.

NAME OF CIRCUIT OR STATION.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Amount Collected for Sunday Schools.	Amount Collected for Missions.	Amount Collected on Children's Day.	Amount Collected for Other Objects.	Total Amount Raised.
Carondelet Street, New Orleans.....	2	32	275	226 00	*112 80	.....	22 00	360 80
Felicity Street, ".....	3	35	335	270 00	36 20	6 90	70 00	376 20
Rayne Memorial, ".....	1	17	156	.....	88 95	.....	52 51	141 46
Louisiana Avenue, ".....	2	34	321	219 25	83 45	19 35	41 35	398 70
Moreau Street, ".....	2	24	226	81 87	108 62	.....	.....	190 49
Carrollton Avenue, ".....	1	13	85	64 38	30 00	10 62	.....	105 00
Gretna and Soraparu, ".....	1	4	25	15 00	.....	.....	.....	15 00
Parker Chapel, ".....	1	18	142	88 00	25 00	7 00	.....	110 00
Dryades Street, ".....	1	7	66	142 65	13 50	.....	.....	56 15
Craps Street, ".....	1	9	90	90 00	.....	.....	.....	90 00
Plaquemine and Donaldsonville.....	5	20	125	30 00	10 00	.....	.....	40 00
Algiers.....	1	20	135	161 86	54 70	31 28	9 50	157 34
Baton Rouge.....	4	30	250	150 00	75 00	14 15	.....	239 15
Gross Tete and False River.....	1	1	15	4 00	.....	.....	.....	4 00
Lower Coast Mission.....	2	11	45	16 15	.....	.....	.....	16 15
Tchoupitoulas Mission.....	1	16	67	454 00	.....	.....	.....	454 00
Total.....	29	291	2358	\$1813 16	\$638 22	\$89 30	\$195 36	\$2754 44

\* \$69 05 Reported in Finance Table.

† \$25 Reported in Finance Table.

‡ On Missionary Debt.

## SHREVEPORT DISTRICT.

First Church and City Mission, Shreveport.	2	24	222	128 63	85 85	.....	79 00	293 48
Mooringsport.....	2	12	80	10 00	.....	.....	.....	10 00
Caddo.....	4	30	175	50 00	.....	13 65	.....	63 65
Mansfield.....	2	16	145	19 25	.....	.....	.....	19 25
Many.....	3	12	85	16 00	.....	.....	.....	16 00
Sabine.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Cane.....	2	10	60	6 00	.....	8 65	.....	14 65
Anacoco.....	3	15	120	10 50	.....	.....	.....	10 50
Bellwood and Cane River.....	1	5	28	.....	.....	.....	.....	3 00
Pleasant Hill.....	5	27	278	110 54	46 40	.....	.....	156 94
Natchitoches.....	1	5	45	13 00	.....	.....	.....	13 00
Coushatta.....	1	8	40	10 00	.....	.....	.....	10 00
Wesley.....	4	16	100	7 55	.....	.....	.....	7 55
Red River.....	.....	.....	.....	.....	.....	.....	.....	.....
South Bossier.....	4	18	130	32 00	.....	.....	.....	32 00
North Bossier.....	3	11	100	9 00	15 00	.....	.....	24 00
De Soto.....	4	25	100	12 95	.....	.....	.....	12 95
Fort Jessup.....	3	25	60	13 00	.....	.....	.....	13 00
W. Natchitoches and Provencal.....	3	11	65	.....	.....	.....	.....	.....
Victoria.....	1	6	36	.....	.....	.....	.....	.....
Total.....	48	276	1839	\$448 42	\$147 25	\$22 30	\$79 00	\$699 97

## OPELOUSAS DISTRICT.

Opelousas.....	3	23	158	52 37	.....	8 00	.....	60 37
Washington.....	2	9	63	9 50	.....	.....	6 00	15 50
Plaquemine Brulé.....	5	22	184	39 65	.....	1 40	.....	41 15
Lafayette and Rayne.....	2	12	120	30 00	.....	.....	.....	30 00
Crowley.....	1	14	195	64 00	17 00	3 60	.....	84 60
Abbeville.....	4	30	175	27 50	.....	.....	25 00	52 50
New Iberia.....	1	15	131	40 00	20 50	.....	.....	60 50
Franklin and Jeanerette.....	2	10	135	53 00	.....	.....	.....	53 00
Lake Charles, Broad Street.....	1	16	236	112 33	24 94	9 00	20 86	166 27
" " Jackson St. & W. Lake. ....	1	5	40	21 00	.....	75	.....	21 75
Pattersonville and Morgan City.....	3	27	200	50 00	30 00	.....	.....	80 00
Sulphur Mine.....	2	7	40	5 00	.....	.....	.....	5 00
Grand Cheniere.....	4	18	130	30 00	.....	.....	.....	30 00
Indian Bayou.....	.....	.....	.....	.....	.....	.....	.....	.....
Lake Arthur.....	2	14	85	37 18	.....	6 00	5 00	41 68
Total.....	33	222	1892	\$571 53	\$92 44	\$23 75	\$56 86	\$742 32

## EXHIBIT III.

# Sunday School Table.

## ALEXANDRIA DISTRICT.

NAME OF CIRCUIT OR STATION.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Amount Collected for Sunday Schools.	Amount Collected for Missions.	Amount Collected on Children's Day.	Amount Collected for Other Objects.	Total Amount Raised.
Alexandria.....	1	7	92	31 00	.....	6 40	.....	37 40
Evergreen.....	1	5	35	6 00	.....	.....	.....	6 00
Lecompte.....	1	7	30	20 00	.....	.....	.....	20 00
Simsport.....	3	11	60	13 00	.....	2 70	.....	15 70
Melville and Big Cane.....	2	7	45	.....	.....	.....	.....	.....
Spring Creek.....	4	21	126	3 50	.....	.....	.....	3 50
Dry Creek.....	2	9	63	5 85	.....	95	.....	6 80
Montgomery.....	1	6	35	1 85	.....	.....	.....	1 85
Ada.....	.....	.....	.....	.....	.....	.....	.....	.....
Centreville.....	2	6	80	1 95	5 45	.....	.....	7 40
Vidalia and Black River.....	.....	.....	.....	.....	.....	.....	.....	.....
Columbia.....	2	16	125	15 55	.....	.....	.....	15 55
Boyce and Colfax.....	3	15	125	50 00	5 00	3 00	17 00	75 00
Pineville.....	6	30	200	25 15	6 00	.....	.....	31 00
Bayou Chicot.....	4	20	160	11 30	.....	.....	.....	11 30
Total.....	32	160	1176	\$185 00	\$16 45	\$13 05	\$17 00	\$231 50

## ARCADIA DISTRICT.

Homer.....	1	13	140	35 00	9 00	4 55	.....	44 55
Haynesville.....	2	16	100	20 00	.....	5 00	.....	25 00
Minden.....	4	25	345	30 00	17 40	.....	.....	47 40
Ringgold.....	1	5	20	5 00	.....	.....	.....	5 00
Sparta.....	4	25	250	.....	.....	.....	.....	.....
Arcadia.....	3	23	225	57 10	1 35	.....	.....	58 45
Summerfield.....	3	36	90	21 00	.....	3 15	.....	24 15
Ruston.....	1	18	170	78 20	.....	3 20	.....	81 40
Vienna.....	2	13	75	5 00	.....	4 65	.....	9 65
Vernon.....	2	14	60	8 00	.....	.....	.....	8 00
Downsville.....	2	10	100	15 00	.....	100 00	.....	16 00
Farmerville.....	3	14	109	12 50	.....	.....	.....	12 50
Gannsville.....	.....	.....	.....	.....	.....	.....	.....	.....
Tulip.....	2	8	40	17 30	.....	.....	.....	17 30
Valley.....	4	16	80	7 50	.....	.....	.....	7 50
Lisbon.....	2	22	133	8 00	11 35	13 15	.....	32 50
Total.....	36	258	1937	\$319 60	\$39 10	\$34 70	.....	\$389 40

## DELHI DISTRICT.

Monroe.....	1	15	240	85 00	.....	10 80	24 00	219 00
West Monroe.....	3	18	103	31 00	7 00	6 00	.....	44 00
Bastrop.....	1	8	65	12 00	.....	.....	.....	12 00
Lind Grove.....	2	12	60	11 00	.....	.....	.....	11 00
Delhi.....	1	8	55	31 27	.....	3 20	.....	34 47
Floyd.....	3	18	120	13 45	.....	.....	.....	13 45
Lake Providence.....	1	9	77	21 17	5 65	.....	25 52	52 34
Oak Ridge.....	.....	.....	.....	.....	.....	.....	.....	.....
Harrisonburg.....	.....	.....	.....	.....	.....	.....	.....	.....
Waterproof.....	1	9	42	11 00	1 20	3 75	18 80	34 75
Winnsboro.....	1	7	132	15 00	.....	.....	.....	15 00
Rayville.....	2	18	75	15 00	.....	.....	.....	15 00
Oakley.....	.....	.....	.....	.....	.....	.....	.....	.....
Calhoun.....	.....	.....	.....	.....	.....	.....	.....	.....
La Pine Mission.....	2	12	80	.....	10 00	5 16	.....	15 16
Total.....	18	134	1049	\$245 89	\$23 85	\$28 91	\$168 32	\$466 17

## RECAPITULATION.

New Orleans District.....	29	291	2358	1813 16	638 22	89 30	195 36	2754 44
Shreveport.....	48	276	1839	448 42	147 25	22 30	79 00	699 97
Opelousas.....	33	222	1892	571 53	92 44	28 75	56 86	742 32
Alexandria.....	32	160	1176	185 00	16 45	13 05	17 00	231 50
Arcadia.....	36	258	1937	319 60	39 10	34 70	.....	389 40
Delhi.....	18	134	1049	245 89	23 85	28 91	168 32	466 17
Total.....	196	1341	10251	\$3583 60	\$957 31	\$217 01	\$516 54	\$5283 80
Total last year.....	219	1288	10429	\$2571 35	\$1004 11	\$202 37	\$1554 22	\$5377 90
Net Gain.....	.....	53	.....	\$1012 25	.....	\$14 64	.....	.....
Net Loss.....	23	.....	178	.....	\$46 80	.....	\$1037 68	\$94 10



# EXHIBIT I. Table of Membership, Baptisms and Church Property.

## ALEXANDRIA DISTRICT.

NAME OF CIRCUIT OR STATION.	No. of Local Preachers.	No. of White Members.	No. of Colored Members.	Total Members this year.	Total Members last year.	Adults on Prof. of Faith.	Additions by Certificate.	Renovals by Death, Cert. and otherwise.	No. of Infants Baptized.	No. of Adults Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended on Churches and Parsonages.
Alexandria.....	1	106	...	107	74	5	35	7	3	2	1	4,000 ..	1	1,500	2,000 ..	40 ..
Evergreen.....	1	123	...	124	110	13	...	...	11	4	3	4,150 ..	...	...	...	...
Leconte.....	2	80	...	82	67	11	10	6	3	6	1	1,500 ..	...	...	...	...
Simmsport.....	...	67	...	67	74	16	3	26	19	10	3	1,500 ..	...	...	...	67 40
Melville and Big Cane.....	...	93	...	93	93	...	...	...	...	...	2	2,000 ..	1	30	1,500 ..	...
Spring Creek.....	3	337	...	340	283	43	24	13	36	13	4	2,080 ..	1	400	...	80 ..
Dry Creek.....	...	239	...	239	232	8	4	5	13	7	1	100 ..	1	250	...	202 35
Montgomery.....	1	467	...	468	480	7	4	21	...	4	3	1,450 ..	2	700	2,150 ..	37 ..
Ada.....	1	296	...	297	282	15	4	4	8	7	2	200 ..	1	200	...	...
Centerville.....	3	312	...	315	329	12	4	30	8	...	4	750 ..	...	...	...	20 ..
Vidalia and Black River.....	1	40	...	4	150	...	...	109	...	...	2	...	1	...	...	...
Columbia.....	1	182	...	183	132	4	8	6	11	9	4	3,500 ..	1	500	...	...
Boyce and Colfax.....	...	269	...	269	264	5	2	2	4	2	3	4,500 ..	1	700	2,500 ..	39 15
Pineville.....	3	470	...	473	442	44	12	25	62	6	4	1,800 ..	1	450	100 ..	50 ..
Bayou Chicot.....	3	230	...	233	19	38	5	1	2	10	3	1,800 ..	1	300	...	1,561 20
Total.....	20	3311	...	3331	3203	266	115	255	180	80	40	\$29,330 ..	12	\$50 0	\$8,250 ..	\$2,097 10

## ARCADIA DISTRICT.

Comer.....	...	184	...	184	162	13	16	7	...	7	1	3,000 ..	1	1,200	150 ..	160 ..
Waynesville.....	...	325	...	325	482	18	19	157	3	11	4	4,000 ..	1	400	...	10 ..
Studen.....	2	340	...	342	341	15	1	15	1	15	4	4,500 ..	1	1,000	...	...
Winggold.....	2	312	...	314	259	...	55	...	5	9	4	1,500 ..	...	...	...	...
Sparta.....	1	320	...	321	32	20	3	30	4	11	6	1,000 ..	...	...	140 ..	10 ..
Arcadia.....	5	423	...	428	463	11	34	80	5	3	3	4,000 ..	...	...	...	340 50
Summerfield.....	3	54	...	546	554	...	...	8	7	14	4	2,000 ..	1	400	...	750 ..
Duston.....	...	170	...	170	182	...	6	18	4	...	1	3,500 ..	1	1,600	200 ..	93 34
Wenna.....	2	517	1	320	329	11	5	35	2	5	3	2,000 ..	1	400	...	35 ..
Vernon.....	...	362	...	362	356	6	10	10	9	...	3	2,700 ..	1	800	10 ..	...
Wynnsville.....	1	472	...	473	475	5	24	31	3	19	5	3,500 ..	1	600	...	290 ..
Wynnsville.....	...	280	...	280	268	13	1	9	1	7	4	2,000 ..	1	1,300	100 ..	65 70
Wynnsville.....	...	169	...	169	169	...	...	7	...	...	6	1,500 ..	1	200	1,000 ..	...
Wynnsville.....	...	260	...	260	238	24	6	8	10	6	2	1,700 ..	...	...	1,700 ..	257 ..
Wynnsville.....	...	343	...	343	292	38	15	2	12	20	3	2,130 ..	1	150	...	130 ..
Wynnsville.....	2	400	...	402	366	31	20	15	1	8	4	3,700 ..	1	550	139 25	202 25
Total.....	18	5220	1	5239	5070	205	215	425	74	135	57	\$42,730 ..	12	\$8,600	\$3,439 25	\$2,343 79

## DELHI DISTRICT.

Monroe.....	2	357	...	359	335	2	31	11	5	1	1	3,000 ..	1	2,000	...	213 ..
West Monroe.....	...	138	1	139	135	5	7	8	4	2	3	4,500 ..	1	700	225 ..	121 ..
Bastrop.....	1	118	...	119	94	20	7	3	10	7	2	8,500 ..	1	1,500	...	1,550 ..
Land Grove.....	1	258	...	259	244	29	2	17	25	15	4	2,150 ..	1	500	250 ..	30 ..
Delhi.....	...	68	...	68	69	1	...	12	6	3	1	1,000 ..	1	700	...	10 ..
Floyd.....	1	262	...	2	2	6	28	1	3	19	6	3,690 ..	1	500	...	285 85
Lake Providence.....	...	93	...	93	110	11	1	29	12	1	2	2,050 ..	1	800	...	72 10
Oak Ridge.....	...	*157	...	157	157	...	...	...	...	...	2	2,000 ..	1	800	...	...
Harrisburg.....	...	*124	...	124	124	...	...	...	...	...	2	2,000 ..	...	...	...	...
Waterproof.....	...	90	...	90	93	5	3	11	2	...	2	1,850 ..	1	600	10 ..	...
Rayville.....	...	203	...	203	183	22	4	6	23	9	2	1,800 ..	1	400	200 ..	...
Oakley.....	...	97	...	97	93	4	3	3	16	2	4	2,000 ..	...	...	...	103 25
Calhoun.....	2	250	...	252	...	...	...	...	...	...	3	1,350 ..	1	650	...	3 35
La Pine Mission.....	2	202	...	204	174	34	7	13	1	18	4	1,000 75	...	...	...	...
Wynnsboro.....	1	184	...	185	124	63	...	3	38	18	3	2,350 ..	...	...	...	...
Total.....	10	2601	1	2612	2171	234	6	119	161	82	38	\$38,240 75	11	\$9,150	\$685 ..	\$2,388 55

\* Figures taken from last year's Minutes—No report.

## RECAPITULATION.

New Orleans District.....	11	2939	6	2956	2893	186	201	281	202	19	22	222,400 00	7	23,150	102,435 00	15,159 00
Shreveport .....	16	4091	...	4107	3619	442	135	238	151	210	60 1/2	89,234 00	12	7,525	31,890 00	2,286 00
Opelousas .....	11	2952	...	2963	2807	333	139	314	201	89	24	46,900 00	8	10,700	428 00	4,149 90
Alexandria .....	20	3311	...	3331	3203	266	115	255	180	80	40	29,330 00	12	5,030	8,250 00	2,097 10
Arcadia .....	18	5220	1	5239	5070	205	215	425	74	135	57	42,730 00	12	8,600	3,439 25	2,343 79
Delhi .....	10	2601	1	2612	2171	234	6	119	161	82	38	38,240 75	11	9,150	685 00	2,388 55
Total.....	86	21114	8	21208	19763	1666	871	1632	969	615	241 1/2	\$468,834 75	62	\$64,155	\$147,127 25	\$28,424 34
Total last year.....	81	20628	10	20719	19772	1262	940	1255	876	418	238 1/2	\$408,889 00	61	\$65,930	\$161,779 00	\$32,305 68
Net Gain.....	5	486	...	489	...	404	...	377	83	197	3	...	1	...	...	...
Net Loss.....	...	...	2	...	9	69	...	...	...	...	...	\$54 25	...	\$1,775	\$14,652 00	\$3,881 34

# EXHIBIT I. Table of Membership, Baptisms and Church Property.

## NEW ORLEANS DISTRICT.

NAME OF CIRCUIT OR STATION.	No. of Local Preachers.	No. of White Members.	No. of Colored Members.	Total Members this year.	Total Members last year.	Additions on Prof. of Faith.	Additions by Certificate.	Removals by Death, Cert. and otherwise.	No. of Infants Baptized.	No. of Adults Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Prop- erty.	Money Expended on Churches and Parsonages.
Carondelet Street, New Orleans..	2	570	3	575	675	14	30	144	14	4	1	35,000	1	15,000	100,000	1,357 25
Felicity Street, " "	3	460	1	464	441	50	39	31	24	3	1	31,500				
Rayne Memorial, " "	1	268		269	242	8	25	8	15	3	1	40,000			300	850
Louisiana Avenue, " "	1	315		316	269	39	21	13	23	5	2	25,000				9,528 45
Moreau Street, " "		138		138	142	2	1	7	10		1	15,000			200	
Carrollton Avenue, " "		40		40	42	6	1	9	3		1	4,000				29 45
Gretna & Soraparu, " "		28		28	26	3	1	2	2		2	4,000	1	500		29
Parker Chapel, " "	1	117		118	110	8	12	12	3		1	6,000			500	104 25
Dryades Street, " "		107		107	110		10	10	12		1	18,000	1	2,000	785	570 00
Craps Street, " "		116		116	107	8		1	6		1	5,500	1	500		132
Plaquemine and Donaldsonville....	1	113	1	115	61	8	41	4	23		2	4,500	1	2,300	309	375
Algiers.....		124		124	122	6	2	3	21		1	5,000				825
Baton Rouge.....		335		335	362	11	14	25	24	2	3	26,000	1	2,500		1,137
Gross Tete and False River.....		96		96	76	16	3	3	4	1	3	1,500				
Lower Coast Mission.....	2	112	1	115	105	7	1	9	18	1	1	1,400	1	350	150	221
Total.....	11	2939	6	2956	2893	186	201	281	202	19	22	\$222,400	7	\$23,150	\$102,435	15,159.0

## SHREVEPORT DISTRICT.

First Church and City Mission, Shreveport.....		460		460	429	27	24	20	17	27	2	41,500				421
Mooringsport.....		199		199	180	19	2	2	11	15	5	4,500	1	300		
Caddo.....	1	241		242	235	14	16	9	11	8	6	5,600	1	1,100	1,500	45
Mansfield.....		141		141	141				4		2	3,500	1	2,000	30,050	375
Many.....	1	218		219	219						4	1,800				
Sabine.....	1	264		265	205	61	4	6	18	25	3	1,000				
Grand Cane.....	2	146		148	134	7	2	3	6	5	3	4,400	1	500		30
Anacoco.....	4	160		161							3	500	1	150		
Bellwood and Cane River.....	1	72		73	66	1	8	3	10		2	1,199				
Pleasant Hill.....	393		399	421	69	44	135	32	22	3	5,105	1	525	120		25
Natchitoches.....	44		44	47		1	4	6		1	3,000					52 50
Coushatta.....	140		140	129	2	9	8		1	2 1/2	3,000	1	500			50
Wesley.....	338		338	329	19	2	12	1	7	4	2,000	1	350	150		50
Red River.....	21		21	40			3	2		2	1,500	1	700			50 50
South Bossier.....	220		220	145	70	5		10	27	3	3,500	1	500			
North Bossier.....	255		255	203	60	4	12	16	32	6	3,030	1	400	70		710
De Soto.....	327		327	298	37	13	21	6	24	4	1,900	1	500			187
Fort Jessup.....	2	259		261	223	40	1		1	17	3	1,800				
W. Natchitoches and Provençal....	1	84		85	69	16										
Victoria.....	3	103		106	106						2	400				
Total.....	16	4091		4107	3619	442	135	238	151	210	60 1/2	\$89,234	12	\$7,525	\$31,890	\$2,286

## OPELOUSAS DISTRICT.

Opelousas.....	2	201		203	158	39	4		13	10	1	2,000	1	2,000		26 55
Washington.....		112		112	100	17	1	6	7	6	2	2,500				12
Plaquemine Brulé.....		414		414	355	79	5	25	30	14	3	3,000	1	700	50	839 50
Lafayette and Rayne.....	1	163		164	131	12	21			16	2	3,000	1	500		25
Crowley.....		144		144	227	27	33	143	10	9	1	3,600				100
Abbeville.....		229		229	244	10	4	29	25	7	1	2,500	1	900	50	490
New Iberia.....	1	238		239	227	11	16	15	42	2	1	10,000				1,630
Franklin and Jeanerette.....		209		209	150	71	4	15	12	2	2	3,500	1	3,000		77
Lake Charles, Broad Street.....		234		234	215	3	23	7	9	1	2	4,250	1	2,000	103	24 60
" " Jackson St. & W. Lake	2	72		74	53	18	5	3	4	13	2	3,000	1	100		830
Pattersonville and Morgan City....		240		240	219	1	11		20		2	7,000	1	1,500		
Sulphur Mine.....	1	81		82	79	8	1	6	5	2	2	350			225	13
Grand Cheniere.....	2	158		160	209	9	1	60	17	2	1	500				3 25
Indian Bayou.....		356		356	356						1	900				
Lake Arthur.....	2	101		103	84	14	10	5	7	5	1	1,200				79
Total.....	11	2952		2963	2807	333	139	314	201	89	74	\$46,900	8	\$10,700	\$428	\$4,149 90

## THE COURT OF LAST RESORT.

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— THE —

# KEELEY INSTITUTE OF LOUISIANA,

Nos. 19 & 21 PRYTANIA ST., COR. CLIO,

Opposite Margaret Place, NEW ORLEANS, LA.

J. W. ADAMS, Gen. M'g'r.

DR. ALONZO GIVENS, Med. Director.

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BRANCH INSTITUTE—Monroe, Ouachita Parish, La.

DR. C. S. COWIE, Med. Director.

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## DR. LESLIE E. KEELEY'S


## Double Chloride of Gold Remedies,

A POSITIVE CURE FOR THE

**Opium, Drunkenness, Morphine, Cocaine, Tobacco  
and Cigarette Habits and Neurasthenia.**

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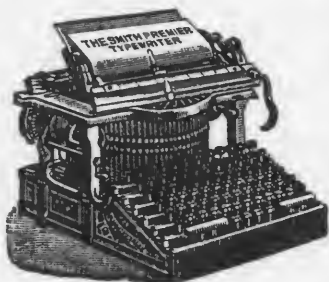
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